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# *Annual Report*

TOWN OF  
NELSON  
NEW HAMPSHIRE

1988



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**ANNUAL REPORTS**  
**of the**  
**Town Officers**  
**and**  
**Inventory of Ratable Property**  
**of**  
**NELSON**  
**NEW HAMPSHIRE**

**For Year Ending December 31, 1988**

The cover illustration is a photograph of the store and post office which stood in what was then "Melville Square", now the Nelson Village Common. Just to the right of the store stood a large wooden building. The white house to the left of the Town Hall no longer stands. The Town Hall is obscured behind the wagonload of children who attended the Nelson Center School (now known as "The Old Brick Schoolhouse" and still used for many civic functions). The boy with the drum is Rob Tolman (father of Neil). Behind him left to right with flutes are Wilmer Tolman (father of Rodger, Gordon and Doris), Wayland Tolman (father of Francis and Newton), and Percy Fulson. The other people in the picture are unidentified. Can you help? As the Town once again faces major changes, this image reminds us that Nelson Village — and by extension the rest of the Town — has always been caught in the progress of history, inexorable and unstoppable.

Photograph courtesy of Mr. and Mrs. Rodger Tolman





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## TOWN OFFICERS

### Selectmen

Walter Rohr	Term Expires	1989
Terrance Quigley	Term Expires	1990
Ethan Tolman	Term Expires	1991

### Moderator

John R. Bradshaw

### Town Clerk

Barri Smith

### Tax Collector

William R. Robertson

### Road Agent

Winston O. French

### Police Officer

Richard Descoteaux

### Fire Chief

Richard J. Lothrop

### Civil Defense Director

Robert West

### Health Officer

Selectmen

### Sexton

Winston H. French

### Auditor

Richard J. Lothrop

### Treasurer

John B. Wright

(serving one year terms)

## **TOWN OFFICERS**

### **Trustees of Trust Fund**

(Members of Cemetery Board)

Kathleen Blaudschun	Term Expires	1989
Donna K. Shangraw	Term Expires	1990
Theresa M. Upton	Term Expires	1991

### **Cemetery Board**

Harvey Tolman	Term Expires	1989
Winston H. French	Term Expires	1990

### **Trustees of Library**

Dorothy M. French	Henry M. Fuller	Celia Wiechert
Susan Peery	Term Expires	1989
Henry Putzel	Term Expires	1990
Alex Black	Term Expires	1991

### **Zoning Board of Adjustment**

Richard Descoteaux	Term Expires	1989
Michael Blaudschun	Term Expires	1989
Anne Robertson, Chairman	Term Expires	1990
Robert Germeroth	Term Expires	1991
Hope Lothrop	Term Expires	1992

### **Planning Board**

Bea Warner	Term Expires	1989
Gordon Peery, Chaiman	Term Expires	1990
Mitch Knight	Term Expires	1991
Michael French	Term Expires	1991
Ethan Tolman,	Selectman	

### **Conservation Commission**

(Appointed)

Dennis Shangraw, Chairman	Nina Iselin
Benjamin Watson	James Jarvela
Terrance Quigley, Selectman	

### **Road Equipment Committee**

Barry Tolman	Term Expires	1989
Frank W. Ball	Term Expires	1990
Frank E. Upton Jr.	Term Expires	1991

### **Supervisors of the Checklist**

Joan M. Warner	Term Expires	1990
Rita Schillemat	Term Expires	1992
Beatrice Warner	Term Expires	1994

### **Ballot Clerks**

To be appointed by Political Party

### **Bookkeeper**

(appointed)

Donna C. Kidd

## REPORT OF THE SELECTMEN

Your Selectmen must report to you that 1988 has been a most eventful year. While there are each year more of what may be called, unfortunately, "routine" problems, several issues seem to us worth making special reference to. All seem to be of great importance and they are thus commended to your attention in no special order.

To our knowledge, for some 25 years, the Route 9 By-Pass has been discussed with the State, with general support by the Town to relieve danger and congestion along Granite Lake and in Munsonville. Last March, the Town voted to establish a special committee to assist the Selectmen and Townspeople in formulating with the State appropriate conditions for this project. The culminating event in 1988, was a public hearing held in November. Subsequent communications between the Selectmen and Executive Counselor Spaulding indicated that 1) there is very high likelihood that the old/new Route 9 intersection will be redesigned in a safer manner. 2) There is at least some possibility that the State may maintain some maintenance responsibility for old Route 9 when the By-Pass is completed (at least as of this writing). The Route 9 By-Pass Committee, chaired by John Bunce, deserves a vote of thanks for such progress as has been made. The committee has agreed to remain in operation as needed throughout the design, land-taking and construction stages, for which the Selectmen are grateful.

The School District, the School Board, the Facilities Committee and others have made real progress in bringing before the Town concerns relative to rebuilding/building a new elementary school for the Town. While this is properly a concern of the School District, it certainly is appropriate to remind the Town that this has significant implications in several areas. Especially important are implications in respect to cost and community structure.

Also, established at last year's Town Meeting, and chaired by Town Treasurer John B. Wright, the Town Office Procedure Committee's report is separately presented for your information. Two articles in this years warrant reflect these recommendations and the Selectmen's concerns and should be thoughtfully evaluated by Townspeople.

As always, the Selectmen have been aided and assisted in their work by the efforts of many other townspeople, whose work on the behalf of the community is gratefully acknowledged.

Respectfully, Ethan C. Tolman, Chairman

## SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the foregoing reports was taken from official records and is correct to the best of our knowledge and belief.

Ethan C. Tolman  
Terrance Quigley  
Walter Rohr



## AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1988.

The records and accounts include those of Selectmen, Town Treasurer, Tax Collector, Town Clerk, Trustee of Trust Funds, Cemetery Board and Library Trustees.

To the best of my knowledge and belief, I certify that the accounts and records of the above mentioned are true and correct.

Richard J. Lothrop

## THE NELSON ARCHIVES

A great variety of records beginning with the early period of Nelson's (then Packersfield) settlement in the 1700's have been organized from locations in the library, the town hall and the town clerk's office. All bound volumes have been catalogued and all loose papers, about 1200, have been sorted catalogued and filed in archival quality folders. A new steel storage cabinet and a fire resistant filing cabinet in the town clerk's office have been acquired to house the archives.

A register and guide to the collection will be completed this year. A copy of the card index will be located in the library and town clerk's office when it has been completed to provide interested researchers access to the information contained in the archives. Certain late 18th century and early 19th century documents will be encapsulated in archival film to prevent damage from handling. Information on the contents of the Nelson archives will be added to a growing catalog of available early records being compiled by the Cheshire County Historical Society.

Now that the archives have been organized, it is hoped that additional documents dealing with Nelson's history will be donated to the collection.

Respectfully, Roberta Wingerson

## SEXTON'S REPORT

The rental policy of town buildings is working out very well.

The buildings had very few repairs this year.

The furnace in the Old Brick Schoolhouse had the burner replaced. It may be necessary to have a more suitable furnace for the Town Hall in the coming years. This one is not totally sufficient for the job.

Respectfully submitted, Winston H. French

## TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 14th day of March, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m.  
BUSINESS MEETING will start at 7:00 p.m.

### ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.
2. To see if the Town will vote to raise and appropriate the sum of \$82,750 to defray Town Charges for the year ensuing.
3. To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of the taxes for the year 1989. (by written ballot)
4. To see if the Town, pursuant to RSA 80:42 I and RSA 80:80 II, will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise, to any person by either public auction or advertised sealed bid.
5. To see if the Town, pursuant to RSA 84:42 111 and 80:80 111 will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector, as justice may require.
6. To see if the Town, pursuant to RSA 31:95b (Cum. Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (Cum. Supp.), to apply for, accept and expend, without further action of the Town, monies from either State, Federal or other governmental units and monies from private sources.
7. To see if the Town will vote to raise and appropriate the sum of \$6813 for the support of the Town Library.
8. To see if the Town will vote to raise and appropriate the sum of \$1800 as the Town's share of the operating costs of the Home Health Care and Community Service.
9. To see if the Town will vote to raise and appropriate the sum of \$416.10 as its fair share of the operating costs of the Monadnock Family and Mental Health Service.
10. To see if the Town will vote to raise and appropriate the sum of \$3000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.
11. To see if the Town will raise and appropriate the sum of \$10,000 to cover the labor cost of a Town Officers Assistant.

12. To see if the Town will raise and appropriate the sum of \$3500 for the purchase of office machinery.

#### ARTICLES DEALING WITH PLANNING & ZONING

13. To see if the Town will vote to raise and appropriate the sum of \$574 as the Town's share for the Southwest Region Planning Commission.

#### ARTICLES DEALING WITH SERVICE & PROTECTION

14. To see if the Town will vote to raise and appropriate the sum of \$350 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA.

15. To see if the Town will vote to raise and appropriate the sum of \$500 which sum is to be paid to the City of Keene for the use of its Landfill.

16. To see if the Town will vote to raise and appropriate the sum of \$637.99 as the Town's share for operating cost of the Southwest Solid Waste Management District established under RSA 149-M and \$1,112.76 as the Town's share for the operating costs of the Ashuelot Valley Refuse Disposal District established under RSA 53-B.

17. To see if the Town will vote to raise and appropriate the sum of \$2500 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls.

18. To see if the Town will vote to raise and appropriate the sum of \$1000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department.

19. To see if the Town will vote to raise and appropriate the sum of \$2500 for the proper expenses of the Police Department.

20. To see if the Town will vote to raise and appropriate the sum of \$4500 for the proper expenses of the Fire Department and Rescue Squad.

21. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.

22. To see if the Town will vote to raise and appropriate the sum of \$1000, to be added to the Capital Reserve Fund established March 1988 to be devoted to the repair, reconstruction or replacement of the Fire Station. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.

23. To see if the Town will vote to raise and appropriate the sum of \$3000 to replace the existing furnace in the Fire Station.

24. To see if the Town will vote to raise and appropriate the sum of \$30,000 to rebuild the pumper truck K3M1 by withdrawing \$27,000 from the Fire Department Capital Reserve Fund for equipment and to raise \$3000 in taxes for the same purpose.

#### ARTICLES DEALING WITH ROADS

25. To see if the Town, pursuant to RSA 231:43, will vote to discontinue and throw up the unnamed Town road, without an assessment of damages, of approximately 495 feet, running from Route 9 to the State Highway leading from said Route 9 to the Nelson Village so that the entire right, title and interest to said Town road will revert to the underlying property owners.

26. To see if the Town will vote to raise and appropriate the sum of \$48,000 for wages in the maintenance of the roads and bridges.

27. To see if the Town will vote to raise and appropriate the sum of \$48,000 for General Highway expenses-gas, repairs and supplies.

28. To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance.

29. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Equipment Committee.

30. To see if the Town will vote to raise and appropriate the sum of \$5500 to provide a "shim" or leveling course of asphalt to be applied to Melville Hill and Henderson Road.

31. To see if the Town will vote to raise and appropriate the sum of \$4800, said sum to be taken from the equipment Capital Reserve Fund for the purchase of the State truck now at the Town Barn.

32. To see if the Town will vote to raise the sum of \$2500 for the purchase of a used five yard sander, said sum to be taken from the Road Equipment Capital Reserve Fund.

33. To see if the Town will establish a committee to evaluate the feasibility and cost of adding to the Town Barn space for the furnace and office, outside of the existing shop area (where said facilities now are) said committee to make their recommendation to the Selectmen prior to the 1990 Town Meeting.

34. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

Given under our hands and seals this 15th day of February, in the year of Our Lord, nineteen hundred and eighty-nine.

Selectmen, Town of Nelson, New Hampshire  
A true copy of the warrant, Attest: \_\_\_\_Signed\_\_\_\_



**ANALYSIS OF ESTIMATED TOWN CHARGES 1989****Article #2****( a ) TOWN OFFICERS SALARIES**

Selectman No.1	\$600.00
Selectman No.2	\$500.00
Selectman No.3	\$500.00
Moderator	\$50.00
Town Clerk	\$400.00
Tax Collector	\$1,000.00
Treasurer	\$350.00
Police Chief	\$100.00
Fire Chief	\$100.00
Auditor	\$100.00
<b>TOTAL (a)</b>	<b>\$3,700.00</b>

**( b ) TOWN OFFICERS EXPENSES**

Telephone	\$1,550.00
Dog Tags	\$75.00
Association Dues & Expenses	\$600.00
Surety Bonds	\$450.00
Registry of Deeds	\$300.00
Publishing Town Reports	\$1,500.00
Auto Fees	\$1,300.00
Clerical/Bookkeeping	\$1,600.00
Office Supplies & Miscellaneous	\$3,025.00
Accounting Services	\$1,100.00
<b>TOTAL (b)</b>	<b>\$11,500.00</b>

**( c ) MISCELLANEOUS**

Property Appraisal	\$3,000.00
Election Expenses	\$500.00
Cemetery	\$2,000.00
Government Buildings	\$14,000.00
Planning & Zoning	\$950.00
Legal Expenses	\$6,000.00
Streetlighting	\$400.00
Animal Control	\$350.00
Assistance	\$1,500.00
Old Home Day	\$350.00
Interest	\$14,000.00
Insurance	\$24,000.00
Tax Map	\$500.00
<b>TOTAL (c)</b>	<b>\$67,550.00</b>

**TOTAL ARTICLE 2****\$82,750.00**

# 1989 BUDGET - APPROPRIATIONS

PURPOSE OF APPROPRIATION	APPROPRIATION PREVIOUS YEAR	EXPENDED PREVIOUS YEAR	APPROPRIATION 1989
<b>GENERAL GOVERNMENT</b>			
Town Officers Salaries	\$3,700.00	\$3,800.00	\$3,700.00
Town Officers Expenses	\$10,000.00	\$10,995.00	\$11,500.00
Elections & Registration	\$900.00	\$799.00	\$500.00
Cemeteries	\$2,000.00	\$1,862.00	\$2,000.00
General Government Buildings	\$12,000.00	\$12,657.00	\$14,000.00
Reappraisal of Property	\$3,500.00	\$1,845.00	\$2,500.00
Planning & Zoning	\$500.00	\$270.00	\$950.00
Legal Expenses	\$5,000.00	\$17,730.00	\$6,000.00
Advertising & Regional Associations	\$500.00	\$30.00	\$50.00
Rte. 9 Relocation Art.#17 ('88)	\$2,000.00	\$150.00	
SW Regional Planning Art.#18 ('88)	\$463.60		
Tax Map		\$1,775.00	\$500.00
Town Officer's Assistant Art.#11 ('89)			\$10,000.00
<b>PUBLIC SAFETY</b>			
Police Department	\$2,500.00	\$1,211.00	\$2,500.00
Fire Department	\$4,500.00	\$3,614.00	\$4,500.00
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>			
Town Maintenance	\$64,615.00	\$73,886.00	\$48,000.00
General Highway Expenses	\$48,000.00	\$46,476.00	\$48,000.00
Streetlighting	\$350.00	\$372.00	\$400.00
Grader Plow	\$1,500.00	\$1,500.00	
Osgood Hill Paving	\$11,694.00	\$11,694.00	
Melville Hill/Henderson Rd Art.#30 ('89)			\$5,500.00
<b>SANITATION</b>			
Solid Waste Disposal	\$500.00	\$266.00	\$500.00
Solid Waste District Costs	\$1,749.00	\$1,749.00	\$1,750.75
<b>HEALTH</b>			
Health Department	\$2,200.00	\$1,375.00	\$2,216.00
Hospitals & Ambulance	\$2,500.00	\$1,554.00	\$2,500.00
Animal Control	\$350.00		\$350.00
<b>WELFARE</b>			
General Assistance	\$1,500.00	\$300.00	\$1,000.00
Juvenile Assistance		\$260.00	\$500.00
<b>CULTURE &amp; RECREATION</b>			
Library	\$6,011.00	\$6,011.00	\$6,813.00
Patriotic Purposes	\$300.00	\$264.00	\$300.00
YMCA Day Camp	\$350.00	\$350.00	\$350.00
Old Home Day	\$350.00	\$350.00	\$350.00
<b>DEBT SERVICES</b>			
Principle - Long Term Bonds&Notes	\$12,000.00	\$10,286.00	\$10,286.00
Interest Expenses - Long Term B&N	\$2,000.00	\$2,008.00	\$2,000.00
Interest Expenses - Tax Antici. Notes	\$5,000.00	\$8,733.00	\$12,000.00
<b>CAPITAL OUTLAY</b>			
Library Roof Art.#9 ('88)	\$1,200.00	\$850.00	
Fire Department Radio Art.#30 ('88)	\$800.00	\$800.00	
Office Equipment Art.#12 ('89)			\$3,500.00
Fire Station Furnace Art.#23 ('89)			\$3,000.00
Rebuild Fire Truck Art.#23 ('89)			\$30,000.00
State Dump Truck Art.#30 ('89)			\$4,800.00
Sander Art.#31 ('89)			\$2,500.00

OPERATING TRANSFERS OUT			
Payments to Capital Reserve Funds Cemetery Trust Fund	\$20,000.00	\$20,000.00	\$25,000.00
MISCELLANEOUS			
Insurance	\$23,000.00	\$21,667.00	\$24,000.00
TOTAL APPROPRIATIONS	\$253,532.60	\$267,489.00	\$294,315.75

1989 BUDGET - REVENUE

	ESTIMATED Previous Year	ACTUAL Previous Year	ESTIMATED 1989
TAXES			
Resident			
Yield Taxes	\$5,000.00	\$6,763.00	\$5,000.00
Interest & Penalties	\$3,500.00	\$5,780.00	\$3,000.00
Land Use Change Tax	\$700.00	\$3,500.00	\$1,000.00
Tax Sale & Liens Redeemed		\$7,177.00	\$4,000.00
INTERGOVERNMENTAL REV - STATE			
Shared Revenue Block Grant	\$18,415.00	\$21,609.00	\$21,609.00
Highway Block Grant	\$21,531.00	\$20,682.00	\$22,393.00
NH Emergency Management		\$2,275.00	
Federal Revenue Sharing		\$6,000.00	\$11,635.00
Supplemental Highway Block Grant		\$850.00	
Refund - Overpayment		\$7.00	
LICENSES & PERMITS			
Motor Vehicle Permit Fees	\$28,500.00	\$32,257.00	\$32,500.00
Dog License	\$250.00	\$223.00	\$225.00
Business Lic. Permits & Filling Fees	\$300.00	\$595.00	\$350.00
CHARGE FOR SERVICES			
Income from Depts. - Cemetery			\$300.00
Rent of Town Property	\$3,200.00	\$3,400.00	\$3,400.00
MISCELLANEOUS REVENUES			
Interests on Deposits	\$4,500.00	\$4,847.00	\$4,500.00
Sale of Town Property	\$500.00	\$2,044.00	\$1,000.00
Interest on Trust Funds	\$5,000.00	\$7,187.00	\$5,000.00
Reimbursement for Damages		\$1,640.00	
Miscellaneous		\$581.00	
OTHER FINANCIAL SOURCES			
Proceeds of Bonds & Long-Term Notes			
Withdrawals - Capital Reserve Funds			\$34,300.00
Refunds & Insurance Overpayments		\$10,041.00	
TOTAL REVENUES & CREDITS	\$91,396.00	\$137,458.00	\$150,212.00

# **COMPARITIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES**

Fiscal Year Ending December 31, 1988

	Appropriations Fwd.-1988	Appropriations 1988	Receipts & Reimburs.	Total Available	Expended 1988	Unexpended Overdrafts Amounts Fwd.- 1989
<b>GENERAL GOVERNMENT</b>						
Town Officer's Salaries		\$3,700		\$3,700	\$3,800	
Town Officer's Expenses		\$10,000		\$10,000	\$8,870	\$1,130
Election & Registrations		\$900		\$900	\$799	\$101
Cemeteries		\$2,000		\$2,000	\$1,862	\$138
General Government Buildings		\$12,000		\$12,000	\$12,657	\$657
Reappraisal of Property		\$3,500		\$3,500	\$1,845	\$1,655
Planning & Zoning		\$500		\$500	\$270	\$230
Legal Expenses		\$5,000	\$10,041	\$15,041	\$17,730	\$2,689
Regional Planning Commission		\$500		\$500	\$30	\$470
Index Town Records (1988)	\$400			\$400	\$382	\$18
Leach Field (1985)	\$3,255			\$3,255		\$3,255
Shared Revenue-Block Grant			\$21,608			\$400
Rte. 9 Relocation Art.#17		\$2,000		\$2,000	\$150	\$3,255
SW Regional Planning Art.#18		\$464		\$464	\$464	\$1,850
Tax Map					\$1,775	\$1,775
<b>PUBLIC SAFETY</b>						
Police Department		\$2,500		\$2,500	\$1,211	\$1,289
Fire Department		\$4,500		\$4,500	\$3,614	\$886
<b>HIGHWAYS &amp; BRIDGES</b>						
Town Maintenance		\$64,615	\$8,275	\$72,890	\$73,886	\$996
General Highway Dept. Expenses		\$48,000		\$48,000	\$46,476	\$1,524
Grader Plow Art.#37		\$1,500		\$1,500	\$1,500	
Osgood Hill Paving Art #38		\$11,694		\$11,694	\$11,694	
Streetlighting		\$350		\$350	\$372	\$22
Highway Block Grant			\$20,682			
Federal Revenue Sharing			\$6,000			
<b>SANITATION</b>						
Solid Waste Disposal		\$500		\$500	\$266	\$234
Solid Waste District		\$1,749		\$1,749	\$1,749	



# COMPARITIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Fiscal Year Ending December 31, 1988

	Appropriations Fwd.-1988	1988	Reimburse.	Total Available	Expended 1988	Unexpended Overdrafts	Amounts Fwd.- 1989
<b>HEALTH</b>							
Health Department		\$2,200		\$2,200	\$1,375		\$825
Hospital & Ambulance		\$2,500		\$2,500	\$1,554		\$946
Animal Control		\$350		\$350			\$350
<b>WELFARE</b>							
General Assistance		\$1,500		\$1,500	\$300		\$1,200
Juvenile Assistance					\$260		\$260
<b>CULTURE &amp; RECREATION</b>							
Library		\$6,011		\$6,011	\$6,011		
Patriotic Purposes		\$300		\$300	\$264		\$36
YMCA Day Camp		\$350		\$350	\$350		
Old Home Day		\$350		\$350	\$350		
<b>DEBT SERVICES</b>							
Principal - Long Term B & N		\$12,000		\$12,000	\$10,286		\$1,714
Interest - Long Term B & N		\$2,000		\$2,000	\$2,008		\$8
Tax Anticipated Notes			\$250,000	\$250,000	\$250,000		
Interest-Tax Anticipation Notes		\$5,000		\$5,000	\$8,733		\$3,733
Taxes Bought by Town			\$21,951	\$21,951	\$21,951		
<b>CAPITAL OUTLAY</b>							
Library Roof Art. #9		\$1,200		\$1,200	\$850		\$350
Fire Dept Radio Art.#30		\$800		\$800	\$800		
<b>OPERATING TRANSFERS OUT</b>							
Payments - Capital Reserve Fds		\$20,000		\$20,000	\$20,000		
<b>MISCELLANEOUS</b>							
Insurance		\$23,000		\$23,000	\$21,667		\$1,333
Check Printing					\$4		
<b>TOTAL TOWN APPRO.</b>	\$3,655	\$257,188	\$338,557	\$547,455	\$538,165	\$10,140	\$5,505

SUMMARY OF COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES  
Fiscal Year Ending December 31, 1988

	Appropriation Appropriations Fwd.-1988 1988	Receipts & Reimburs.	Total Available	Expended 1988	Unexpended Overdrafts	Amounts Fwd.-1989
<b>PAYMENTS - OTHER GOVERNMENT DIVISIONS</b>						
Total Town						
Appropriation	\$3,655	\$257,188	\$338,557	\$538,165	\$17,684	\$5,505
County		\$65,912	\$65,912	\$65,912	\$0	\$0
School District	\$287,422	\$407,976	\$695,398	\$417,422	\$277,976	\$277,976
Overlay - Discounts & Abatements		\$7,000	\$7,000	\$5,623	\$1,377	\$1,377
Totals	\$291,077	\$738,076	\$1,315,765	\$1,027,122	\$297,037	\$284,858

# STATEMENT OF APPROPRIATION OF TAXES ASSESSED

1988

Total Town, School & County Appropriations		\$723,252
Less Estimated Credits		<u>\$110,099</u>
Total		\$613,153
Deduct: Reimbursement a/c		
Business Profits Tax		\$14,106
Total		\$599,047
War Veterans Credit	\$3,026	
Overlay	<u>\$6,078</u>	
	\$9,104	<u>\$9,104</u>
Gross Property Taxes		\$608,151
Veterans Credit		<u>\$3,026</u>
Net Property Tax Commitment		\$605,125

## SUMMARY OF INVENTORY VALUATION

1988

Land	\$7,024,568	
Buildings	\$10,258,762	
Mobile Homes	\$55,400	
Public Utilities	\$256,000	
TOTAL VALUATION BEFORE EXEMPTIONS		\$17,594,730
LESS EXEMPTIONS: RSA 72:39 & 72:43A	\$120,000	
TOTAL EXEMPTIONS ALLOWED		\$120,000
NET VALUATION FOR TAX COMPUTATION		\$17,474,730
Tax Rate per \$1,000 valuation is:	\$34.78	

NOTE: Veterans exemption in the amount of \$3,026 has been deducted from the actual taxes assessed.

## SCHEDULE OF TOWN PROPERTY

DESCRIPTION	AMOUNT
Town Hall	
Land & Building	\$100,000
Furniture & Equipment	\$5,000
Library	
Land & Building	\$21,400
Furniture & Equipment	\$7,000
Fire Dept.	
Land & Building	\$11,055
Furniture & Equipment	\$100,000
Highway Dept.	
Land & Building	\$22,450
Equipment	\$154,000
School	
Land & Building, Equipment	\$150,000
All other Property and Equipment:	
Old Schoolhouse, Land & Building	\$66,050
Hale Dam Site, Land	\$200
Eleven Acres, Summit City Hill	\$4,450
Other Land & Buildings	<u>\$23,600</u>
TOTAL	\$665,205

**BALANCE SHEET**  
as of December 31, 1988  
**ASSETS**

<b>CASH</b>		
In hands of Treasurer	\$130,342	
In hands of Officials	\$0	
<b>Total Cash</b>		<b>\$130,342</b>
<b>Capital Reserve Funds</b>		
Road Equipment	\$17,118	
Dump	\$10,436	
School District	\$82,778	
Town Hall/Schoolhouse	\$26,203	
Fire Equipment	\$27,349	
Police Equipment	\$4,361	
Fire Station	\$1,000	
<b>Total Capital Reserve Funds</b>		<b>\$169,245</b>
<b>Total Amounts Due to the Town</b>		
Unredeemed Taxes:		
(a) Levy of 1987	\$18,603	
(b) Levy of 1986	\$754	
<b>Total Unredeemed Taxes</b>		<b>\$19,357</b>
<b>Uncollected Taxes</b>		
(a) Levy 1988	\$98,680	
<b>Total Uncollected Taxes</b>		<b>\$98,680</b>
<b>TOTAL ASSETS</b>		<b>\$417,624</b>

**LIABILITIES**

<b>Accounts Owed by the Town</b>		
Unexpended Balance of Special Appropriations	\$20,572	
Unexpended Revenue Sharing Funds	\$11,635	
 School District Tax Payable	 \$277,976	
<b>Total Accounts Owed by Town</b>		<b>\$310,183</b>
 Total Capital Reserve Funds		 <u>\$169,245</u>
Total Liabilities		<u>\$479,428</u>
Fund Balance - Current Deficit		<u>\$61,804</u>
<b>GRAND TOTAL</b>		<b>\$417,624</b>
 <b>Changes in Financial Condition</b>		
Fund Balance December 31, 1987		(\$33,092)
Fund Balance December 31, 1988		<u>(\$61,804)</u>
<b>Change in Financial Condition</b>		<b>\$28,712</b>

Note: ( ) means negative number



# TAX COLLECTOR'S REPORT\*

Period January 1, 1988 through December 31, 1988  
Levy of 1988

DR

Taxes Committed to Collector		
Property Taxes	\$605,310	
Land Use Change Tax	\$3,500	
Yield Taxes	\$11,845	
		\$620,655
Added Property Taxes		\$6,039
Overpayment - Property Taxes		\$218
Interest & Costs Collected		\$8
		<hr/>
Total Debits		\$626,920

CR

Remittance to Treasurer		
Property Taxes	\$512,414	
Land Use Change Tax	\$3,500	
Yield Taxes	\$6,763	
Interest & Costs Collected	\$8	
Overpayments	\$218	
		\$522,903
Abatements Granted		
Property Taxes	\$5,337	
Yield Taxes		\$5,337
Uncollected Property Taxes End of Year		\$93,598
Uncollected Yield Taxes End of Year		\$5,082
		<hr/>
Total Credits		\$626,920

\*All figures to nearest dollar.

**TAX COLLECTOR'S REPORT\***

Period January 1, 1988 through December 31, 1988

Levy of 1987

DR			
Uncollected Taxes as of 1/1/87			
Property Taxes	\$64,243		
Yield Taxes			
Resident Taxes			\$64,243
Overpayments			
Property Taxes	\$686		
Resident Taxes			\$686
Interest & Costs Collected	\$3,491		
Penalty & Costs on Resident Taxes			
			<u>\$3,491</u>
	Total Debits		\$68,420
CR			
Remittance to Treasurer			
Property Taxes	\$63,957		
Yield Taxes			
Land Use Change Tax			
Interest & Costs Collected	\$3,491		
Penalties & Costs on Resident Taxes			
Overpayments	\$686		
			\$68,134
Abatements			
Property Taxes	\$286		
Yield Taxes			
			<u>\$286</u>
	Total Credits		\$68,420

\*All figures to nearest dollar

**SUMMARY OF TAX SALES ACCOUNT\***

Fiscal Year Ending December 31, 1988

DR	Levies of		
	1987	1986 Prior	
Unredeemed Taxes 1/1/88		\$3,337	\$1,248
Taxes Sold to Town	\$21,951		
Interest Collected After Sale	\$303	\$379	\$580
Redemption Costs	\$75	\$21	\$18
Overpayment			
Total Debits	\$22,329	\$3,737	\$1,846

CR			
Remittances to Treasurer During Year			
Redemptions	\$3,348	\$2,582	\$1,248
Interest & Costs			
After Tax Sale	\$378	\$401	\$598
Overpayments			
Unredeemed Taxes - End of Year	\$18,603	\$754	
	\$22,329	\$3,737	\$1,846

\*All figures to nearest dollar

**UNREDEEMED TAXES FROM TAX SALES**

as of December 31, 1988

Name	LEVIES	
	1987	1986
Geraci, Philip & Johanne	\$1,194.26	
Hutchins, Claude W. & Anna May	\$953.16	\$698.76
Hutchins, Clyde W.	\$23.26	
Hutchins, Walter & Agnes Z.	\$593.33	
McClure, Natalie J.	\$848.70	\$55.52
McGiffin, James L. & Jane D.	\$3,773.80	
Tolman, Ethan C. & Pamela J.	\$10,889.96	
Warner, George N. Jr. & Gina	\$326.53	
	\$18,603.00	\$754.28

# SUMMARY OF UNCOLLECTED TAXES

As of December 31 1988

Levy of 1988

## PROPERTY

Anable, Nathaniel F.	\$2,261.00
Bunce, John E. & Ann	\$2,868.00
Buschbaum, Jon C. & Robin	\$424.00
Dardani, Lucy R.	\$1,809.00
Dean, Kevin & Jannice	\$493.00
DeMartelly, Geraci & Nelson	\$654.00
DeMartelly, Michael & Elizabeth	\$2,864.00
Fauteux, Ernest W. & Lynola H.	\$960.00
Feldman, Stanley & Bella	\$2,450.00
Flavin, Gordon & Linda H.	\$2,849.00
Fraser, Barbara	\$900.00
French, Michael & Elizabeth Williams	\$595.00
Geddes, Paul K.	\$2,823.00
Geraci, Philip & Johanne	\$1,196.00
Granite Lake Realty Corp.	\$2,473.00
Hall, Virginia I.	\$847.00
Harrison, Peter C.	\$136.00
Hilton, Nancy K.	\$347.80
Holmes, Robert A. & Brenda J.	\$457.00
Howard, Norman B. & Clarisse	\$2,033.00
Hutchins Sr., Claude W. & Anna May	\$939.00
Hutchins Jr., Claude W & Cynthia	\$680.00
Hutchins, Clyde Walter & Brenda	\$741.00
Hutchins, Clyde Walter	\$767.00
Hutchins, Nelson & Tara	\$668.00
Hutchins, Walter & Agnes Z.	\$508.00
Kidd, Donna C.	\$1,163.00
Landfair, William & Sharon	\$2,505.00
Lawson, Herbert & Roberta	\$2,097.00
Lyon, Josette	\$2,134.00
Lyon, Ronald E. & Josette P.	\$3,537.00
Madden, Kermit & Sally	\$26.00
Matheson, Evan & Cynthia	\$3,095.00
McClure, Natalie J.	\$833.00
McGiffin, James L. & Jane D.	\$3,927.00
McLanahan, David	\$12.00
Michelewicz, Gary & Caren	\$728.00
Murdough, Frank T.	\$39.00
Murdough, (Estate) Theodore F.	\$374.00
Barstow, Frank L. & Mary F.	\$4,969.00
Parker Jr., Peter & Noreen	\$150.00
Quigley, Terrence G. & Martha L.	\$289.00
Robinson, William A. & Marie A.	\$699.00
Romano, Sandra R.	\$391.00
Seixas, Jannette R.	\$2,682.00
Shepard, Elizabeth H.	\$3,462.00
Shephard, Sara & Slayton, Ronald	\$1,516.00
Shonk, Bronson & Mary	\$93.00
Smythe Jr., Gordon H. Lynne F.	\$1,193.00
Stretch, Marc S. & Nancy A.	\$1.92



Struthers, Alfred M. & Joyce	\$3,424.00
Struthers Jr., Parke H.	\$821.00
Stumacher, Eric	\$354.00
Suttenfield, Keith H.	\$167.00
Suttenfield, William C.	\$2,167.00
Tolman, Ebenezer	\$143.00
Tolman, Ethan C. & Pamela J.	\$11,163.00
Tucker, Byron N. & Marion	\$2,447.00
Upton, (Heirs) Frank E.	\$490.00
Warner, Don C.	\$1,363.00
Weaver, Susan N.	\$856.00
Williams, Dennis	\$544.00
	<hr/>
Subtotal	\$93,597.72

YIELD TAXES

Levy of 1988

Tolman, Ethan C. & Pamela J.	\$4,988.52
Murdough, Frank T.	\$93.56
	<hr/>
Subtotal	\$5,082.08
	<hr/>
TOTAL UNCOLLECTED	\$98,679.80

## REPORT OF TREASURER

Receipts		Subtotal
Town Sexton		
Rental of Town Buildings	\$3,400.00	
Less Checks Returned fo Insufficient Funds	(\$225.00)	
Repayment of Returned Checks	\$225.00	
		\$3,400.00
Town Clerk		
Motor Vehicle Permits	\$32,257.00	
Titles	\$109.00	
Dog Licenses	\$222.50	
Marriage Licenses	\$60.00	
Candidate Filing Fees	\$10.00	
UCC Statements	\$192.00	
Birth Certificate Copies	\$9.00	
Marriage Certificate Copies	\$6.00	
Application Duplicate Title	\$2.00	
Candidacy Form	\$2.00	
Dump Permits (Previous Years)	\$35.00	
Overpayments	\$6.00	
Less Checks Returned for Insufficient Funds	(\$15.00)	
Repayment for Returned Checks	\$15.00	
Returned Check Fees	\$10.00	
		\$32,920.50
Selectmen		
Planning Board Fees	\$50.00	
Applications for Current Use	\$24.00	
Hearing Application: Zoning Board of Adjustr	\$25.00	
Pistol Permits	\$32.00	
Sale of Town Property	\$2,044.44	
Reimbursement for Damages	\$1,633.19	
Schoolhouse Fund	\$566.23	
Refund of Town Overpayments	\$2,801.82	
UCC Termination	\$8.00	
Insurance Payment - 50% of legal fees	\$5,809.90	
Insurance Refund	\$1,429.00	
Police Report	\$15.00	
		\$14,438.58
Tax Collector		
1988 Property Tax	\$512,414.08	
1988 Property Tax Interest & Costs	\$1.92	
1988 Yield Tax	\$6,762.87	
1988 Yield Tax Interest & Costs	\$6.38	
Current Use Change Tax	\$3,500.00	
1987 Property Tax	\$63,957.74	
1987 Property Tax Interest & Costs	\$3,481.29	
1987 Tax Sales Redeemed Amount of Sale	\$3,347.56	
Interest and Costs after Sale	\$378.49	
1986 Tax Sales Redeemed Amount of Sale	\$2,582.26	

Interest and Costs after Sale	400.64	
1985 Tax Sales Redeemed Amount of Sale	\$1,248.13	
Interest and Costs after Sale	\$597.61	
Less Checks Returned for Insufficient Funds	(\$2,552.00)	
Repayment of Returned Checks	\$2,552.00	
Returned Check Charge	\$10.00	
Overpayments	\$903.70	
		\$599,592.67
Indian Head Bank		
Interest on Now Account	\$2,500.47	
Certificate of Deposit	\$2,346.91	
Tax Anticipation Loan	\$250,000.00	
Less Tax Anticipation Loan - Principal	(\$250,000.00)	
Less Tax Anticipation Loan - Interest	(\$8,733.33)	
Less Road Grader Loan - Principal	(\$10,286.00)	
Less Road Grader Loan - Interest	(\$2,007.63)	
Check Printing Charge	(\$4.48)	
		(\$16,184.06)
Cheshire County Savings Bank		
Federal Revenue Sharing Fund	\$6,000.00	
		\$6,000.00
Trustees of Trust Funds		
Cemetery	\$657.06	
		\$657.06
State of New Hampshire		
Highway Block Grant	\$20,681.56	
Supplemental Highway Block Grant	\$849.68	
Revenue Distribution	\$21,608.59	
NH Emergency Management	\$2,275.00	
Refund of Overpayment	\$7.00	
		\$45,421.83
TOTAL RECEIPTS		\$686,246.58
Beginning Balance		\$196,360.05
Total Receipts		\$686,246.58
Total Available		\$882,606.63
Less Selectmen's Orders Paid		(\$752,264.18)
Balance-Jan.11988		\$130,342.45

#### REVENUE SHARING REPORT

1988

Balance-Jan.11988		\$16,898.06
Entitlements	\$0.00	
Interest	\$736.96	
Withdrawals	(\$6,000.00)	
		(\$5,263.04)
Balance-Decer1988		\$11,635.02

# REPORT OF TRUST FUNDS, TOWN OF NELSON

Name of Fund Purpose	Principal Balance Beg. 88	New Funds Created	Principal Expended	Balance End of 1988	Income Balance Beg. 88	Income During 1988	Income Expended 1988	Balance End of 1988	Grand Total of Principal & Income
<b>CEMETARY FUNDS</b>									
Various Cemetary	\$10,975.00			\$10,975.00		\$657.06	\$657.06		\$10,975.00
<b>LIBRARY FUNDS</b>									
Henry Melville	\$1,000.00			\$1,000.00		\$62.54	\$62.54		\$1,000.00
Nelson Property	\$1,014.83			\$1,014.83	\$193.04	\$69.26		\$262.30	\$1,277.13
<b>CAPITAL RESERVE</b>									
'45 Road Equipment	\$5,000.00	\$10,000.00		\$15,000.00	\$1,713.30	\$404.85		\$2,118.15	\$17,118.15
'72 Dump	\$4,000.00			\$4,000.00	\$5,846.93	\$589.00		\$6,435.93	\$10,435.93
'72 School District									
Bldg Const/Acq.	\$29,160.34	\$45,921.58		\$75,081.92	\$5,047.52	\$2,648.34		\$7,695.86	\$82,777.78
'75 Renovate/Const									
Old Brick Sch.									
Town Hall	\$15,194.67	\$3,000.00		\$18,194.67	\$6,697.36	\$1,310.48		\$8,007.84	\$26,202.51
'79 Fire Equipment	\$7,250.00	\$5,000.00		\$12,250.00	\$13,836.49	\$1,262.96		\$15,099.45	\$27,349.45
'85 Police Equipment	\$3,000.00	\$1,000.00		\$4,000.00	\$178.19	\$182.55		\$360.74	\$4,360.74
'88 Fire Station		\$1,000.00		\$1,000.00		\$0.31		\$0.31	\$1,000.31
<b>GRAND TOTAL</b>	<b>\$76,594.84</b>	<b>\$65,921.58</b>		<b>\$142,516.42</b>	<b>\$33,512.83</b>	<b>\$7,187.35</b>	<b>\$719.60</b>	<b>\$39,980.58</b>	<b>\$182,497.00</b>



## LIBRARIAN'S REPORT

The Olivia Rodham Memorial Library received two visible exterior changes in 1988. A new sign with the name of the library and the hours open replaced the older worn out sign. And a gable was added to the roof over the door to help prevent the snow and ice from sliding off the roof onto the steps.

Once again, in the spring, five sixth graders from the Munsonville School were taught a library course in the library by the Librarian. This prepares them to use the library as they go on to Junior High School. A trip to the Keene Junior High School Media Center concluded the course in April.

Books were taken to the Munsonville School every two weeks. Many thanks to all who helped with this project.

Story Time was held every other Monday at 3:00p.m. An average of 15 young people attended for stories and refreshments.

"the Magic of Summer Reading" was the theme for the Summer Reading program. Twenty-three young people participated.

Four Trustee meetings were held during the year.

Ten books were obtained on Interlibrary loan for patrons.

Two hundred fifty-two books and forty cassette tapes were catalogued during the year.

Number of volumes, Dec. 31, 1987	4115
Purchases	149
Gifts	<u>143</u>
TOTAL	4407
Discards	<u>74</u>
Total volumes in circulation, Dec.31,1988	4333
Circulation from Library	
Adult non-fiction	275
Adult fiction	754
Juvenile (including books taken to Schl.)	3153
Periodicals	68
Records and tapes	<u>242</u>
TOTAL CIRCULATION	4492

Many thanks to those who gave periodicals, books, and money for books to the Library.

A special thanks to the Friends of the Library who make it possible to add to our book collection. And a thanks also for the Christmas decorations during the holiday season.

A building fund has been started to enlarge the childrens' area and add restroom facilities.

Respectfully submitted, Patricia Packard, Librarian

# OLIVIA RODHAM MEMORIAL LIBRARY

## Receipts

Balance as of January 1, 1988	\$2,709.26
Dividends from Am. Tel. & Tel.	\$472.44
Town of Nelson Appropriation	\$6,011.00
Interest from Henry Melville Trust Fund	\$57.34
Monies from copy machine fund	\$98.95
Monies from State Library Grant	\$109.44
Monies from fines and donations	\$60.58
Friends of the Library	<u>\$500.00</u>
	\$10,019.01

## Payments

Librarian	\$3,898.26
Sub. Librarian	\$273.05
Assistance taking books to school	\$36.55
Librarian's Expenses & Supplies	\$398.53
N.H. Library Association	\$10.00
Books & Magazines	\$3,028.49
New England Telephone	<u>\$178.40</u>
	\$7,823.28

Balance as of December 31, 1988	\$2,195.73
---------------------------------	------------

## CONSERVATION COMMISSION REPORT

In October, by request, the Nelson Selectmen appointed four people to serve on the Nelson Conservation Commission. They are Benjamin Watson (1 year), Nina Iselin (2 years), Dennis Shangraw (3 years) and James Jarvela (3 years).

The group has established four areas of conservation concern which they would like to pursue. They are as follows:

- Land Conservation Investment Program (L.C.I.P.)
- Westland Preservation
- Recycling/Waste Disposal
- Conservation Education

The Conservation Commission will be looking to establish working community task forces. These task forces, comprised of concerned residents, will assist town government in natural resource management.

We are looking forward to becoming an active and strong committee in the coming year.

Respectfully, Dennis Shangraw, Chairman

## REPORT OF CEMETERY BOARD

During 1988 the Maple trees suffered the Maple leaf disease. This caused a lot of lower limbs to die. A lot of pruning was necessary due to this.

A large locust was cut, it was causing trouble to an old iron fence in one of the lots.

The hedge was trimmed and the usual mowing was done when needed.

Two burials were made for the year.

The old iron gate had to be repaired due to rusted-off hinges.

Respectfully submitted,  
Winston H. French  
Teri Upton  
Donna Shangraw  
Kathy Blandschun  
Harvey Tolman

REPORT OF THE NELSON FIRE CHIEF  
NELSON FIRE LOG

Rescue 4	Chimney 1
Elect. Power Line 1	Car 4
Structure 1	Debris 1
Alarm Problems 5	

This past year has seen the purchase of a newer Rescue Vehicle by the department members aid fund. We are presently going through the process of getting it ready for operation. The older vehicle will be used for Forestry fire work only. It has served a dual purpose during the past years. We are still in the need of Rescue personnel to support this operation. If anyone is interested, please give Al Black a call for more information.

After having rebuilt the engine on our pumper, K3M1 last year, we are now really starting to see the vehicles age. This is the year that it turns twenty and the body fitted by the Boardman Company is starting to rust apart. It has seen a lot of use over the past years and is in desperate need of fixing. One direction that had been thought of was to purchase a new vehicle but with their costs running around \$80,000 - \$100,000 and realizing the budget situation of the town, the department (with the selectmen) feel that it is better to have the body rebuilt or replaced for around \$30,000 then to buy new. If one was to have a long range plan for the department, the goal would be to fix this vehicle up, run it for ten (10) more years and then purchase a new one. The chassis has been checked over and it should run more than ten(10) years, so getting the body rebuilt should be worth while.

In preparing for a replacement vehicle in ten (10) years, the figure for the the Capital Reserve Fund has been increased to \$10,000 so that we will be better prepared and not have a major impact on our taxes. This is keeping in line with all the other Capital Reserve Fund increases that are happening. We would appreciate your support on both of these matters.

Again, as in previous years, I encourage interested persons to come and join the department. We are always in the need for new members. In this day and age, it is difficult to be a volunteer, but this benefits both you and the town. Your insurance rates are kept lower by having an active fire department.

I'd again, like to thank all the active members for their continued effort and support, remember, to report a fire or other emergency, DIAL 352-1100.

Respectfully,  
Rick Lothrop, Fire Chief

POLICE LOG

Forced Entry	4
Motor Vehicle Accidents	11
Dog Complaints	8
Domestic Disturbances	5
Calls for Assistance	11
False Alarms	4
Total Calls	43

Respectfully Submitted,  
Richard Descoteaux, Police Officer



REPORT OF TOWN FOREST FIRE WARDEN  
AND  
STATE FOREST RANGER

Between July 1987 and June 1988, we experienced more fires than normal. The three leading causes of forest fires were again children, fires kindled without written permission of a Forest Fire Warden and debris burning. All causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden, Concord Forest Protection Headquarters at (603) 271-2217, or local Forest Ranger.

On January 1, 1989, the Deceptive Forestry Business Practices Law (RSA 224:54) goes into effect. This law, in summary, states that a person is guilty of a misdemeanor if, in the course of buying or selling a forest product, uses a false weight or measure for falsely determining any quality or quantity of a forest product. For more information, contact one of the persons mentioned above.

FOREST FIRE STATISTICS - 1988

Number Fires	Acres Burned	Cost of Suppression
<u>Statewide</u>	<u>Statewide</u>	<u>Statewide</u>
498	509.10	\$78,144.93
Number Fires	Acres Burned	Cost of Suppression
<u>District</u>	<u>District</u>	<u>District</u>
28	20.35	\$7,446.57
Number Fires	Acres Burned	Cost of Suppression
<u>Town</u>	<u>Town</u>	<u>Town</u>
0	0	0

## TOWN CLERK'S REPORT

### Paid To the Treasurer:

Motor Vehicle Permits	612 permits	\$32,257.00
Dog License fees	60 licenses	\$222.50
Candidacy Fees		\$12.00
Titles	97	\$109.00
UCC Statements	28 Issued	\$192.00
Birth Certificate Copies	3	\$9.00
Copies of Marriage Certificates	2	\$6.00
Dump Stickers		\$35.00
Application for Duplicate Title	2	\$2.00
Marriage License	3 licenses	<u>\$60.00</u>

Total Paid To Treasurer \$32,904.50

### Breakdown

#### Dog Licenses:

Licenses	60	\$222.50
Clerk's Fees		- <u>\$0.00</u>
		\$222.50

#### Marriage Licenses:

Licenses	3	\$60.00
Clerk's Fees		- <u>\$0.00</u>
		\$60.00

# VITAL STATISTICS - 1988

		BIRTHS	
Date	Place	Name	Parents
20-Jan	Keene	Lynnea Louise Buschbaum	Jon Charles Buschbaum Robin Lynn (Freiman) Buschbaum
31-Jan	Keene	Winston Martin French	Winston O. French Kelley M. (Bullock) French
20-Feb	Keene	Nicholas Barrett Michelewicz	Gary W. Michelewicz Caren L. (Barrett) Michelewicz
23-Feb	Keene	Haleigh Pakradoon Rohr	Walter H. Rohr Julia B. (Pakradoon) Rohr
27-Apr	Peterboro	Cory Benjamin Trudelle	Ronald A. Trudelle Lee A. (Carpenter) Trudelle
29-May	Nelson	Finnegan B. Hewitt	Kristine O. Finnegan Nathaniel H. Hewitt
18-Jul	Keene	William Cushing Wright	Sylvia Morison Lacey John Burke Wright
22-Jul	Nelson	Larissa Dawn Kiyak-Boughton	Richard G. Kiyak-Boughton Tanya R. Kiyak-Boughton

		DEATHS	
Date	Place	Name	Parents
25-Aug	Keene	Christine N. Hardy	Edwin Hardy Nellie (Severy) Hardy
6-Oct	West- moreland	Virginia Descoteaux	Fred S. Wyman Rosetta (Willow) Wyman

		MARRIAGES	
Date	Place	Name	Residence
23-Jul	Nelson	Gary R. Hutchins	Nelson, NH
		Lisa M. Mackinnon	Nelson, NH
15-Oct	Munson- ville	Thomas M. Foster	Burlington, Vt
		Heidi S. Amlaw	Burlington, Vt
10-Dec		Ernest W. Fauteux, Jr.	Nelson, NH
		Michelle L. Somerset	Nelson, NH

## REPORT OF ROAD AGENT

### HIGHLIGHTS OF 1988:

Center Pond Road paving project.

On-going building up of gravel roads with new processed material prioritized according to areas of most need.

Brush removal – Tolman Pond Road  
Brickyard Road  
Long Pond Road  
City Hill Road

Old Town Road  
Lead Mine Road  
Murdough Hill Road

This work was performed with the aid of Sam and Mark Struthers. We did handwork to ditches and culvert pipes as we worked along.

We were able to purchase a used power angle plow for our new grader for the \$1,500 appropriated at the March '88 town meeting. This purchase was the culmination of many headaches and much leg work following up false leads and wasting time looking at junk plows.

The year went well as a whole. Spring work was lighter than normal because of a short mud season. We did work to the upper side of Burns Brook Bridge which needed emergency work to head walls and the abutments.

In the fall, the town had a chance to get another \$6,000 for work from flood damages on Lead Mine Road. Discussions with selectmen and myself concluded that while spending flood money to repair drainage, we would do some improvements also. This project finally brought to a close most of the 1986 and 1987 flood work. We are now in the process of completing the extensive documentation which is the final phase of this effort. These storms really make us look, think and listen as to how important proper drainage is to our fragile town roads.

At about the time of the Lead Mine project, Mike Tarr from Harrisville was hired to work with me. His efforts have taken an extreme load off me and allowed the town crew to do more work ourselves rather than hiring a contractor. This is greatly to the town's advantage. The Lead Mine Road job had quotes from \$30,000 to \$110,000 but we were able to perform the work ourselves for about \$15,000. Some assistance from the Fed's helped this major project really roll together.

Maintenance on all equipment is still high on our priority list. For the past several years we have researched the market in preparation for the purchase of a one ton 4 X 4. This vehicle would replace the 1952 M37 army truck/ambulance which we plow and sand with now. A new development has come before the town; we have an opportunity to buy a used F600 truck from the State of New Hampshire surplus. A used sander could also be available. This truck for this price (\$4,800) gives Nelson the opportunity to upgrade our line of equipment with minimal financial impact.



## AMBITIONS FOR 1989:

For the coming year I hope to follow some of the same basic principles that we have been trying to follow:

- Equipment maintenance
- Keeping up with and improving our town drainage
- Using good quality materials on our highways, both paved and gravel
- Bridge maintenance
- Brush control

Along with the equipment committee, a long term equipment improvement plan will be drawn up with flexible guidelines for the highway department in ensuing years.

I again, as in other years, wish to thank all who have given a helping hand to the town and myself over the last year, and to remind all that the town barn on Old Stoddard Road is a public building; feel free to stop in and see your tax dollars at work. Remember that winter sand is available at the town barn for resident's personal use.

Sincerely, Winston O. French, (Buddy)  
Town Barn, 847-9705 (w/answering machine)

HIGHWAY EXPENDITURES  
For the year 1988  
SUMMER & WINTER MAINTENANCE

GENERAL EXPENSES

1. Chain Saw	
Lakeside Saw Shop	\$19.45
Taylor Rental	\$485.85
Castor's Saw Shop	\$10.50
Guyette's	\$78.50
	<hr/>
	\$594.30
2. Old Ambulance	
Arkwood Equipment	\$1,435.65
S&W Auto Body	\$142.40
Davies Automotive	\$35.00
Taylor Rental	\$50.05
Sanel Auto Parts	\$27.84
	<hr/>
	\$1,690.94
3. Bridges	
Winston H. French	\$50.00
Murdough's Mill	\$86.50
Hamshaw Lumber	\$3.54
Taylor Rental	\$236.00
Wiggin's Cpmcrete	\$258.00
Arthur Whitcomb	\$696.83
Hills Welding	\$151.20
	<hr/>
	\$1,482.07
4. Loader	
Sanel Auto Parts	\$135.95
Tires Inc.	\$990.00
Penbro	\$160.45
Chadwick BaRoss	\$43.81
Perkins Engines	\$28.60
Diesel - X	\$180.00
S & J Auto	\$381.87
Yankee Industrial Truck	\$253.58
New England Equipment	\$685.39
B-B Chain	\$412.50
	<hr/>
	\$3,272.15
5. Grader	
Barrett Equipment	\$21.80
New England Equipment	\$424.26
Sanel Auto Parts	\$19.86
Penbro	\$133.44
Tires Incorporated	\$335.00
	<hr/>
	\$934.36

HIGHWAY EXPENDITURES  
For the year 1988  
SUMMER & WINTER MAINTENANCE

6. International Dump Truck	
B-B Chain	\$395.00
Arkwood	\$12.50
Cheshire Oil	\$47.50
Eastern Transmission	\$1,620.75
Tires Inc.	\$460.00
Sanel Auto Parts	\$321.76
Hill's Welding & Machine	\$150.00
	<hr/>
	\$3,007.51
7. Sander	
Taylor Rental	\$78.35
8. Gravel	
Arthur Whitcomb	\$3,165.23
9. Tools & Miscellaneous	
Winston O. French	\$337.87
Sanel Auto Parts	\$58.04
Whitcomb Fire & Safety	\$106.25
Howard Fairfield	\$142.56
B-B Chain	\$188.00
Mike's Rubbish Removal	\$15.00
Frank Ball	\$25.00
Winston H. French	\$28.75
Surplus Properties	\$38.50
Rock & Dirt Magazine	\$20.00
New Hampshire Public Works	\$15.00
Town of Peterborough	\$300.00
Johnson Motor Parts	\$123.81
Code Three Products	\$201.00
Arthur Whitcomb	\$39.42
University of New Hampshire	\$20.00
M S Perkins Machine	\$34.00
Hamshaw Lumber	\$297.92
Agway	\$68.56
State of New Hampshire	\$218.00
Keene Gas	\$10.05
S & J Auto	\$31.61
Granite Lake Store	\$9.43
	<hr/>
	\$2,328.77

HIGHWAY EXPENDITURES  
For the year 1988  
SUMMER & WINTER MAINTENANCE

10. Parts & Inventory	
Horse & Buggy Feeds	\$59.48
Granite Lake Store	\$16.50
Sanel Auto Parts	\$780.27
Seven Falcon	\$332.60
Cheshire Oil	\$473.35
Share Corp.	\$76.00
Hamshaw Lumber	\$37.44
S & J Auto	\$28.07
Winston O. French	\$22.30
PB & W	\$149.73
Goodyear Tires	<u>\$1,105.41</u>
	\$3,081.15
11. Culverts	
Penn Culvert	\$423.20
12. Chains	
B-B Chain	\$184.00
13. Gas	
Agway	\$375.84
Granite Lake Store	<u>\$37.26</u>
	\$413.10
14. Diesel	
Agway Petroleum	\$2,281.07
15. Sand	
A E Hill	\$6,365.00
Horse & Buggy Feeds	<u>\$79.90</u>
	\$6,444.90
16. Salt	
International Salt	\$960.25
17. Equipment Rental	
Winston O. French	\$3,756.00
Gary Tarr	\$1,030.00
Winston H. French	\$550.00
Arkwood	\$1,050.00
Seth Kallman	\$450.00
John A Bolles Construction	\$385.00
Maury Collins	<u>\$1,100.00</u>
	\$8,321.00
18. Mowing	
John Farwell	\$1,372.00

HIGHWAY EXPENDITURES  
For the year 1988  
SUMMER & WINTER MAINTENANCE

19. Calcium Chloride		
R N Johnson		\$343.75
20. Paving		
Frank Whitcomb		\$4,560.75
Arthur Whitcomb		<u>\$349.19</u>
		\$4,909.94
21. Plow		
Atlantic Plow Blade		\$735.98
Howard Fairfield		\$3.00
Sanel Auto Parts		<u>\$80.78</u>
		\$819.76
22. Welding		
N.H. Welding Supply		\$302.50
23. Signs		
Atlantic Sign		\$74.06
GENERAL HIGHWAY TOTAL		<u>\$46,484.36</u>
General Highway - Specials		
24. Lead Mine Road		
Arthur Whitcomb		\$613.15
Mattson Demolition		\$4,725.00
Ethan Tolman		\$510.16
Winston O. French		\$725.00
New England Equipment		\$1,500.00
Michael Iselin		\$390.00
A E Hill		<u>\$756.00</u>
		\$9,219.31
25. Flood 1986		
Arthur Whitcomb		\$1,402.67
Burtco		<u>\$2,489.70</u>
		\$3,892.37
26. Flood 1987		
A E Hill		\$14,289.50
GENERAL HIGHWAY SPECIALS TOTAL		<u>\$27,401.18</u>



HIGHWAY EXPENDITURES  
For the year 1988  
SUMMER & WINTER MAINTENANCE

27. Highway Labor

Frank Ball	\$4,964.50
Winston H. French	\$851.00
Winston O. French	\$17,844.50
Dennis G Piecuch	\$898.00
Mark Struthers	\$3,308.00
Samuel Struthers	\$5,388.50
Michael S Tarr	\$4,004.00
Bruce Warner	\$560.00
Chris Warner	\$55.00
Jeffrey Warner	\$133.00
Laurie West	\$85.00
	<hr/>
	\$38,091.50

28. Federal Withholding

Indian Head National Bank	\$6,422.00
State of New Hampshire U.C.	\$5.00
	<hr/>
	\$6,427.00

29. NEBA-Blue Cross Blue Shield

\$1,957.16

TOTAL WAGES

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\$46,475.66

GRAND TOTAL - HIGHWAY

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\$120,361.20

DETAILED STATEMENT OF EXPENSES  
For the year 1988

1. Town Offices Expenses

New England Telephone	\$1,518.49
Allan Kendall's Office Supply	\$89.63
Treasurer, State of New Hampshire	\$41.50
NH Municipal Association	\$400.00
Business Systems Inc.	\$1,050.20
NH City & Town Clerk's Association	\$12.00
Donna C. Kidd	\$1,144.00
Safeguard	\$39.68
Evelyn S. Hubal, Register of Deeds	\$371.48
Linda L. Ekdahl, Secretary	\$15.00
A.T.&T.	\$63.94
Loring, Short & Harmon	\$75.45
Postmaster, Dublin, NH	\$22.00
Homestead Press	\$1,531.35
Hope Lothrop	\$100.00
Postmaster, Keene, NH	\$172.00
Susan Peery	\$102.00
Old Home Day	\$350.00
Joyce Stewart	\$77.50
Barri Smith	\$404.17
Keene Sentinel	\$37.80
Wheeler & Clark	\$49.38
Cheshire County Probate Court	\$0.50
William R. Robertson	\$1,127.49
McAuliffe	\$28.85
Jay Iselin	\$45.00
Cartographic Association	\$1,775.00
Indian Head National Bank	\$40.00
Walter Rohr	\$12.40
Branham Publishing	\$36.70
Roberta Wingerson	\$258.45
State of NH Motor Vehicles	\$3.00
	<hr/>
	\$10,994.96

2. Election & Registrtrtion

Keene Publishing	\$109.58
Joan A. Warner	\$319.77
Donna C. Kidd	\$17.50
Beatrice Warner	\$245.00
Rita Schillemat	\$95.00
Hope Lothrop	\$12.50
	<hr/>
	\$799.35

DETAILED STATEMENT OF EXPENSES  
For the year 1988

3. General Government Buildings

Agway Petroleum	\$2,836.15
Public Service NH	\$1,642.59
Overhead Door	\$2,450.00
Whitcomb Fire & Safety	\$143.85
Pumps Plumbing & Heating	\$147.69
E W Blood	\$65.00
Hamshaw Lumber	\$761.63
Everett S Richer	\$400.00
Bright Designer/Builder	\$1,705.68
W H French	\$1,659.12
Murdough's Mill	\$80.40
Mike Wilder	\$12.00
Keene Industrial Paper	\$115.37
Arkwood	\$458.00
Arthur Whitcomb	\$179.22
	<hr/>
	\$12,656.70

4. Cemetery

Steve Smith	\$144.00
Winston H French	\$1,717.95
	<hr/>
	\$1,861.95

5. Advertising

Keene Sentinel	\$29.79
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6. Police

Fire Mutual Aid	\$63.83
Richard Descoteaux	\$862.00
N E Tape & Label	\$25.00
TAB Police Distributors	\$162.40
Treas. State of NH Dept of Satety	\$18.00
Equity Publishing	\$27.75
NHSPCA	\$12.00
Jack Zeller	\$40.00
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	\$1,210.98

7. Reappraisal

Lewis Gilmore	\$1,845.00
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DETAILED STATEMENT OF EXPENSES  
For the year 1988

8. Fire Department	
Granite Lake Store	\$110.35
Fire Mutual Aid	\$1,303.08
Mark Struthers	\$135.00
Richard Lothrop	\$106.86
Arkwood	\$969.13
Fire Chief Magazine	\$24.00
Robert West	\$31.76
HEW Communications	\$215.00
Chapin Ashuelot	\$105.70
NH Fire Safety Equip	\$18.50
R & R Communications	\$75.00
NH Welding Supply	\$119.55
Valley Transportation Inc.	\$400.00
	<hr/>
	\$3,613.93
9. Legal	
Bragdon, Berkson & Mangones	\$12,444.05
Bradgon & Berkson	\$5,286.02
	<hr/>
	\$17,730.07
10. Street Lighting	
PSNH	\$372.30
11. Planning & Zoning	
S W Regional Planning Comm.	\$20.00
Keene Publishing	\$111.93
Anne Robertson	\$8.00
Gordon Peery	\$69.56
Michael French	\$10.02
David Patek	\$50.83
	<hr/>
	\$270.34
12. Solid Waste	
Southwest Solid Waste Management Dist Art.#24	\$330.73
Ashuelot Valley Refuse Disposal Art#24	\$1,418.55
City of Keene (Landfill)	\$266.00
	<hr/>
	\$2,015.28
13. Library	
Trustee, Olivia Rodham Library	\$6,011.00

# DETAILED STATEMENT OF EXPENSES

For the year 1988

## 14. Salaries - Town Officers

Joyce Stewart-(Deputy Town Clerk)	\$100.00
Ethan Tolman-Selectman	\$600.00
Walter Rohr-Selectman	\$500.00
Terrance Quigley-Selectman	\$500.00
John Bradshaw-Moderator	\$50.00
Barri Smith-Town Clerk	\$400.00
William Robertson-Tax Collector	\$1,000.00
John Wright-Treasurer	\$350.00
Richard Descoteaux-Police Officer	\$100.00
Richard Lothrop-Fire Chief & Auditor	\$200.00
	<hr/>
	\$3,800.00

## 15. General Assistance

John Evans	\$300.00
City of Keene (Juvenile Conf. Comm.)	\$260.00
	<hr/>
	\$560.00

## 16. Insurance

Masiello Agency	\$1,480.00
NH Municipal Workers Comp.	\$4,921.00
NHMA-PLIT Inc.	\$15,266.00
	<hr/>
	\$21,667.00

## 17. Refunds & Abatements

Alfred M & Joyce Struthers	\$495.17
Susan N Weaver	\$7.38
K Descoteaux	\$6.00
Barry Tolman	\$3.00
Green, McMahon & Heed	\$78.82
Gary R Hutchins	\$1.00
Barbara Watkins	\$40.00
Kermit & Sally Madden	\$63.04
Harry Suttinfield	\$41.27
Steve King	\$771.73
Catherine Panek	\$6.00
David Finkel	\$58.00
Steve Pearce	\$1.00
Scott Shepherd	\$6.00
Charles & Beverly Ansaldo	\$218.02
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	\$1,796.43

## 18. Ambulance

Tax Collector, City of Keene	\$1,554.11
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DETAILED STATEMENT OF EXPENSES  
For the year 1988

19. Home Health Care	
Home Health Care & Community Serv.	\$485.17
20. Memorial Day	
Dunbar's Floral	\$264.00
21. Town of Nelson-Tax Sale	\$21,950.56
22. County Tax	
County of Cheshire	\$65,912.00
23. Nelson School District	
Treasurer-Nelson School District	\$417,422.00
24. Capital Reserve Funds	
Trustee, Town Hall/Schoolhouse	\$3,000.00
Trustee, Police Dept.	\$1,000.00
Trustee, Fire Dept. Equip.	\$5,000.00
Trustee, Fire Station	\$1,000.00
Trustee, Town Equipment	\$10,000.00
	<hr/> \$20,000.00
25. Special Articles	
Monadnock Family & Mental Health #11	\$394.20
Home Health Care & Community Serv. #10	\$496.00
SW Regional Planning Comm. #18	\$463.60
Motorola Inc. #30	\$800.00
Roberta Wingerson #15 (1986)	\$382.00
Ted Ferguson #9	\$850.00
Frank Whitcomb #38	\$11,694.23
Cheshire County YMCA #22	\$350.00
E W Blood #37	\$1,500.00
Theodore Pineault #17	\$150.00
	<hr/> \$17,080.03
GRAND TOTAL DETAILED STATEMENT OF EXPENSES	\$631,902.95

## 1988 TOWN MEETING MINUTES

Moderator John Bradshaw called the meeting to order at 12 noon on March 8, 1988. It was a beautiful, sunny day. He read Article 1: "To elect Town Officers for the year ensuing." It was moved and seconded that the reading of the rest of the warrant be waived until the start of the business meeting. The motion was passed. The polls were declared open and voting began.

The business meeting was convened at 7:00 p.m.

ARTICLE 2: "To see if the Town will vote to raise and appropriate the sum of \$68,300 to defray Town charges for the year ensuing." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 3: "To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of the taxes for the year 1988." (by written ballot.) It was moved and seconded that the article be adopted as read. It passed by written ballot, 68 yes, 7 no.

ARTICLE 4: "Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide the tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes." (by written ballot.) It was moved and seconded that the article be adopted as read. Tax Collector William Robertson explained that this will mean that only the Town can buy tax liens. Outsiders have been buying the liens as an investment, with the interest at 18 percent. This article will give the Town the full income. Selectman Ethan Tolman said that the Selectmen approve this article; he added that Bill wrote the state legislation involved. The article was adopted by written ballot, 78 yes, 3 no.

ARTICLE 5: "To see if the Town, pursuant to RSA 80:42 I and RSA 80:80 II, will authorize the Selectmen to transfer tax liens for nonpayment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise, to any person by either public auction or advertised sealed bid." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 6: "To see if the Town, pursuant to RSA 80:42 III and 80:80 III, will authorize the Selectmen to transfer tax liens for nonpayment of taxes and to convey title to properties deeded to the Town by the Tax Collector, as justice may require." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 7: "To see if the Town, pursuant to RSA 31:95b (Cum. Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (Cum. Supp.), to apply for, accept and expend, without further action of the Town, monies from either State, Federal, or other governmental units and monies from private sources." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 8: "To see if the Town will vote to raise and appropriate the sum of \$6011 for the support of the Town Library." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 9: "To see if the Town will vote to raise and appropriate the sum of \$1200 for the construction of an extension of the roof over the entrance door of the Town Library." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 10: "To see if the Town will vote to raise and appropriate the sum of \$1800 as the Town's share of the operating costs of the Home Health Care and Community Service." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 11: "To see if the Town will vote to raise and appropriate the sum of \$394.20 as its fair share of the operating costs of the Monadnock Family and Mental Health Service." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 12: "To see if the Town will vote to raise and appropriate the sum of \$3000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town." It was moved and seconded that the article be adopted as read. The Selectmen said that the fund now totals \$21000. The article was passed by voice vote.

ARTICLE 13: "To see if the Town will direct the Selectmen to set aside the income derived from rental of the Nelson Town Hall, into a fund specifically and exclusively for the maintenance, repair, and improvement of the Town Hall." (by petition.) It was moved and seconded that article be adopted as read. Gordon Peery offered an amendment that would add this sentence to the article: "Any money remaining in this fund at the end of the Town's fiscal year shall be transferred to the Capital Reserve Fund already established for the Town Hall and Schoolhouse." It was seconded. Mr. Peery urged that the \$2500 annual rental income for the Town Hall be used for preventive maintenance and routine repairs on the building. Selectman Tolman said that all town buildings are already being maintained; this is not part of the Capital Reserve Fund monies. Maury Collins suggested the establishment of a committee to recommend repairs on all town buildings. The amendment was defeated by voice vote. The article was defeated by voice vote.

ARTICLE 14: "To see if the Town will direct the Selectmen to put together recommendations for repairs and improvements to the Town Hall, specifically regarding the windows, for presentation at Town Meeting 1989." (by petition.) It was moved and seconded that the article be adopted as read. It was defeated by voice vote.

ARTICLE 15: "To see if the Town will direct the Selectmen to engage the services of a professional building contractor to evaluate the general condition of the Town Hall, and to present a summary of the evaluation to the voters no later than Town Meeting 1989." (by petition.) It was moved and seconded that the article be adopted as read. It was defeated by voice vote.

ARTICLE 16: "To see if the Town will establish a committee to investigate methods of appropriately providing staff assistance to Town Boards, especially the Selectmen, the Planning Board, and the Zoning Board of Adjustment,



membership of said committee to be established by vote at this meeting." It was moved and seconded that the article be adopted as read. Selectman Tolman offered the following amendment, to be added after the word "meeting": "...John B Wright (chairperson), Susan Peery, and Hope Lothrop having volunteered are hereby confirmed by the Town as comprising the membership of this committee, it being understood that prior to presenting their recommendations to the Selectmen and the Town, they shall confer with the Zoning Board of Adjustment, the Planning Board, the Tax Collector, the Selectmen, and such other persons as they deem fit." The amendment was seconded. The article was adopted by voice vote as amended.

ARTICLE 17: "To see if the Town will vote to raise and appropriate the sum of \$2000 to employ professional assistance as needed to advise and assist the Selectmen on all matters relative to the proposed relocation of State Highway Route 9 within Nelson. It is understood that additional funds may be solicited in years forthcoming as the by-pass project continues." It was moved and seconded that the article be adopted as read. Selectman Tolman said that the current plan is to begin construction in 1991. He also proposed a committee comprised of John Bunce (chairperson), Barry Tolman, and Teri Upton to work with the Selectmen in working out the details of the project and communicating with townspeople. The article was passed by voice vote.

The polls were declared closed at 8:15 p.m. Ballots were counted at the end of the meeting.

ARTICLE 18: "To see if the Town will vote to raise and appropriate the sum of \$463.60 as the Town's share for the Southwest Region Planning Commission." It was moved and seconded that the article be adopted as read. It was explained that this sum represents a 95-cents-per-capital charge. We primarily receive help with planning and zoning questions. Anne Robertson said that the Zoning Board of Adjustment has had good rapport with SWRPC. The article was passed by voice vote.

ARTICLE 19: "Are you in favor of amending Section 24.1 of the Nelson Zoning Ordinance (as proposed by the Planning Board) to read as follows: "Minimum lot size: 2 acres. Minimum road frontage: 200 feet along a Class V or better road. Additional dwelling units per lot shall require an additional three acres of land plus an additional 50 feet of road frontage on a Class V or better road." (by written ballot.) Ballots were collected and counted. The article passed by a vote of 83 (yes) to 39 (no).

ARTICLE 20: "To see if the Town will authorize the Selectmen to accept private donations of land, interest in land, or money for the purpose of contribution to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A. and authorize the Selectmen to apply for and accept the state matching funds under the LCIP for the purpose of acquisition of the fee and lesser interest in conservation land. Said appropriated funds and state matching funds may be expended by majority vote of the regular or special town meeting." It was moved and seconded that the article be adopted as read. Gordon Peery said that this article would enable Nelson to accept funds from the Trust for New Hampshire Lands. the article passed by voice vote.

ARTICLE 21: "To authorize the Planning Board to prepare a Capital Improvements Program, in accordance with RSA 674:5-8, for the purpose of providing the Town with a long-term budgetary planning system." It was moved and seconded that the article be adopted as read. The moderator said that this article was not being presented by petition. Gordon Peery said that this article would provide the Selectmen with a long-term view of needed expenditures; passage of the article is mandatory in order to have a growth-management program. Several voters spoke in favor of setting priorities and aiding the Selectmen. Someone asked whether this would cause a conflict of authority between the Selectmen and the Planning Board; Gordon responded that these recommendations are not legally binding. The voters still have the final say on all major expenditures. The article passed by voice vote.

ARTICLE 22: "To see if the Town will vote to raise and appropriate the sum of \$350 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 23: "To see if the Town will vote to raise and appropriate the sum of \$500, which sum is to be paid to the City of Keene for the use of its landfill." It was moved and seconded that the article be adopted as read. Selectman Tolman said that if we do not continue our contract with Keene, we will have no place to take our refuse. Rick Lothrop said that the closing of the Keene landfill will potentially cost many hundred of thousands of dollars, something we will have to face in the near future. The article was passed by voice vote.

ARTICLE 24: "To see if the Town will vote to raise and appropriate the sum of \$330.73 as the town's share for operating costs of the Southwest Solid Waste Management District established under RSA 149-M and \$1418.55 as the Town's share for the operating costs of the Ashuelot Valley Refuse Disposal District established under RSA 53-B." It was moved and seconded that the article be adopted as read. The article passed by voice vote.

ARTICLE 25: "To see if the Town will vote to raise and appropriate the sum of \$1000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department." It was moved and seconded that the article be adopted as read. The fund currently has \$3000. The article was passed by voice vote.

ARTICLE 27: "To see if the Town will vote to raise and appropriate the sum of \$2500 for the proper expenses of the Police Department." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 28: "To see if the Town will vote to raise and appropriated the sum of \$4500 for the proper expenses and member reimbursement of the Fire Department and Rescue Squad." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 29: "To see if the Town will vote to raise and appropriate the sum of \$5000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department." It was moved and seconded that the article be adopted as read. It



passed by voice vote.

ARTICLE 30: "To see if the Town will vote to raise and appropriate the sum of \$800 to purchase a portable radio for the Fire Department." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 31: "To see if the Town will vote to raise and appropriate the sum of \$1000 to create a new Capital Reserve Fund, to be devoted to the repair, reconstruction, or replacement of the Fire Station. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department." It was moved and seconded that the article be adopted as read. Selectman Tolman described the needs of the Fire Department and said this would be a token sum to start the fund. The article passed by voice vote.

ARTICLE 32: "To see if the Town will vote to raise and appropriate the sum of \$35,000 for wages in the maintenance of the roads and bridges." It was moved and seconded that the article be adopted as read. Selectman Tolman offered the following amendment: "....and further, to see if the Town will vote to raise and appropriate the sum of \$5,923 for the repair of damage to roads resulting from flooding in the summer of 1987, said sum being the 12-1/2-percent Town share of matching funds, and to appropriate the additional sum of \$5,923, for the same purpose, to be paid from State Disaster Relief funds, and to further appropriate the additional sum of \$17,769, for the same purpose, to be paid from Federal Disaster Relief funds." Ethan said that this amendment would allow us to continue to expend state and federal relief funds (similar to Article 31 in the 1987 Town Meeting). The amended article passed unanimously by voice vote.

ARTICLE 33: "To see if the Town will vote to raise and appropriate the sum of \$48,000 for general highway expenses—gas, repairs, and supplies." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 34: "To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 35: "To see if the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as set-offs against budget appropriations in the amount indicated; and further, to authorize the Selectmen to make pro rata reductions in the amount if estimated entitlements are reduced, or take any other action relating thereto.

Appropriation: Highway Maintenance

Amount: \$18,415

Related Article: 33

It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 36: "To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Equipment Committee." It was moved and seconded that the article be adopted as

read. It was explained that this sum is twice as much as has been set aside recently, but it is a more realistic figure due to the high costs of new equipment. The article passed by voice vote.

ARTICLE 37: "To see if the Town will vote to raise and appropriate the sum of \$1500 and authorize the Selectmen acting on the advice of the Road Equipment Committee, to spend up to that amount for a used snow plow suitable for attachment to the new grader. Funds not expended for the purchase of such a plow shall revert to the General Fund." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 38: "To see if the Town will vote to raise and appropriate the sum of \$11,694 for the resurfacing of the blacktop road from the foot of Osgood's Hill to David Upton's house." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLE 39: "To transact any other business or discuss other warrant proposals as may legally be brought before the meeting. Moderator Bradshaw expressed thanks to the out-going town clerk. There being no other business, it was moved and seconded that the meeting be adjourned. The motion passed and the meeting was adjourned at 9:10 p.m. Ballots for Town Officers were counted, and any new officers present were sworn in.

Respectfully submitted, Susan M. Peery, Town Clerk



OFFICERS, AGENTS AND EMPLOYEES OF  
THE NELSON SCHOOL DISTRICT

Richard P. Church, Jr., Chairman . . . . . Term Expires 1990  
D. Judi Lang . . . . . Term Expires 1989  
Karen Tolman . . . . . Term Expires 1991

N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

H. Charles Larracey . . . . . Superintendent of Schools  
Mark Genovesi . . . . . Assistant Superintendent for Towns  
Philip D. Bell, Jr. . . . . Assistant Superintendent for Keene  
David C. Hill . . . . . Assistant Superintendent for Business  
Patricia J. Trow . . . . . Manager of Personnel Services  
Gwen S. Mitchell . . . . . Director of Special Education  
Robert Kelley . . . . . Director of Computer Services

STAFF

Virginia K. Falk . . . . . Principal/Resource Room  
Christine LaClair . . . . . Guidance Counselor  
Judith M. Fink . . . . . Grades 4-6  
Judith K. Sargent . . . . . Grades 2-3  
Jane Ander . . . . . Readiness/Grade 1  
Pamela Tolman . . . . . Art  
Gordon Peery . . . . . Music  
George H. Mason . . . . . Physical Education  
Betty Herrick . . . . . Chapter I/Inst. Associate  
Donna Shangraw . . . . . Secretary  
Diane Nicholas . . . . . School Nurse  
James Elliott, Jr. . . . . Custodian

OFFICERS

Ethan C. Tolman . . . . . Moderator  
Hope Lothrop . . . . . Treasurer  
Elizabeth J. Williams . . . . . Clerk  
Joyce Stewart . . . . . Auditor

TRANSPORTERS

Cheshire Transportation Company  
Gordon Peery  
Doris Warner

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 10 day of March, 1989, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for five hours or until the end of the scheduled district meeting, whichever is later.

ARTICLE 1: To choose all necessary school district officers:

- A member of the school board for the ensuing three years
- A moderator for the ensuing year
- A clerk for the ensuing year
- A treasurer for the ensuing year from July 1, 1989
- An auditor for the ensuing year



STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in school affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 10 day of March, 1989, at 7:00 O'Clock in the afternoon to act upon the following subjects:

ARTICLE 1: To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto.

ARTICLE 2: To choose agents and committee members in relation to any subject embraced in this warrant.

ARTICLE 3: To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency (pursuant to R.S.A. 198:20-b).

ARTICLE 4: To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1989-1990 fiscal school year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money (pursuant to R.S.A. 198:20-b).

ARTICLE 5: To see if the District will authorize the school board to transfer all or any portion of its unencumbered surplus funds, if any, remaining on hand at the end of the fiscal year, June 30, 1989, to the Capital Reserve Fund established by the voters of the District at its annual meeting held on March 3, 1972, under Article 8, for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes.

ARTICLE 6: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District.

ARTICLE 7: To see if the District will vote to raise and appropriate the sum of \$2,234.00 to send Munsonville School students to a conservation camp, or to take any other action in relation thereto.

ARTICLE 8: To see if the District will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to be deposited in the Capital Reserve Fund established at the March, 1972, District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes, or take any other action in relation thereto.

ARTICLE 9 To see if the District will vote to accept, as a gift to the District, a deed to a certain parcel of land located in the Town of Nelson and described as approximately six and one half acres of land on the Center Pond Road, or to take any other action in relation thereto.

ARTICLE 10: To see what sum of money the District will vote to raise and appropriate and/or withdraw from the Capital Reserve Fund, established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, for the purpose of paying architects, civil engineers and others to prepare the final working drawings and bid specifications for the construction of a new elementary school on the Fuller site of optimum educational quality, cost effectiveness and minimum tax impact.

ARTICLE 11: To see what sum of money the District will vote to raise and appropriate and/or withdraw from the Capital Reserve Fund, established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, to pay for site evaluations for alternative construction sites and preliminary plans for a site, or to take any other action in relation thereto.

ARTICLE 12: To see if the District will vote to raise and appropriate the sum of \$26,000.00 to pay for the cost to rent a portable classroom for one year and also to pay related expenses, or to take any other action in relation thereto.

THE FOLLOWING ARTICLE IS EXPECTED TO BE CONSIDERED AT A RECESSED SESSION OF THE ANNUAL MEETING TO BE HELD IN MAY, 1989:

ARTICLE 13: To see what sum of money the District will vote to raise and appropriate and/or withdraw from the Capital Reserve Fund, established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, for the purpose of paying architects, civil engineers and others to prepare final working drawings and bid specifications for the construction of a new elementary school or for the addition and/or renovations to the Munsonville School, or to take any other action in relation thereto.

ARTICLE 14: To transact any other business which may legally come before this meeting.

#### COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

H. Charles Larracey  
Superintendent of Schools

NELSON

Report of School District Treasurer

Fiscal Year July 1, 1987 to June 30, 1988

SUMMARY

Cash on Hand July 1, 1987		\$ 31,929.02
Received from Selectmen	\$ 387,422.00	
Revenue from State Sources	5,947.50	
Revenue from Federal Sources	4,760.41	
Received from all Other Sources	<u>2,828.08</u>	
TOTAL RECEIPTS		<u>400,957.99</u>
Total Amount Available for Fiscal Year		\$ 432,887.01
Less School Board Orders Paid		<u>386,673.95</u>
Balance on Hand June 30, 1988		\$ 46,213.06

July 13, 1988

Hope Lothrop  
District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Nelson of which the above is a true summary for the fiscal year ending June 30, 1988 and find them correct in all respects.

August 15, 1988

Joyce L. Stewart  
Auditor

NELSON SCHOOL DISTRICT  
SCHOOL BOARD'S 1989/90 PROPOSED BUDGET  
Anticipated Revenue

	1987/88 ACTUAL	1988/89 BUDGET	1989/90 PROPOSED
Unreserved Fnd Bal		\$0	\$2,911
Amt. Raised by Taxes	\$397,423	\$407,976	\$492,886
Interest	\$1,688	\$750	\$1,300
Other Local	\$409	\$0	\$0
N.H. Foundation Aid	\$3,836	\$2,930	\$3,557
N.H. Building Aid	\$0	\$0	\$0
N.H. Handicapped Aid	\$0	\$0	\$0
Gas Tax Refund	\$362	\$360	\$370
Transfer From Cap Reserve	\$0	\$19,000	\$0
Other Federal	\$7,000	\$7,000	\$7,000
<b>Totals</b>	<b>\$410,718</b>	<b>\$438,016</b>	<b>\$508,024</b>

NELSON SCHOOL DISTRICT  
SCHOOL BOARD'S 1989/90 PROPOSED BUDGET  
Anticipated Expenditures

	1987/88 ACTUAL	1988/89 BUDGET	1989/90 PROPOSED
<b>REG INSTRUCTION</b>			
Salaries	\$67,159	\$70,566	\$80,440
Fringe Benefits	\$10,031	\$10,947	\$16,744
Repair Equipment	\$861	\$1,329	\$1,361
Camp Sargent	\$2,026	\$0	\$0
Tuition JH	\$23,852	\$30,928	\$48,433
Tuition HS	\$100,961	\$80,617	\$91,314
Materials	\$5,707	\$7,118	\$6,025
Equipment	\$0	\$750	\$95
<b>Totals</b>	<b>\$210,597</b>	<b>\$202,255</b>	<b>\$244,412</b>
<b>SPECIAL ED</b>			
Salaries	\$19,476	\$27,562	\$33,072
Fringe Benefits	\$2,999	\$3,468	\$3,946
Tuition	\$18,082	\$44,261	\$47,024
Materials	\$283	\$283	\$0
<b>Totals</b>	<b>\$40,840</b>	<b>\$75,574</b>	<b>\$84,042</b>
<b>ATTENDANCE SERVICES</b>			
Salaries	\$0	\$25	\$25
Travel	\$0	\$10	\$10
<b>Totals</b>	<b>\$0</b>	<b>\$35</b>	<b>\$35</b>



	1987/88 ACTUAL	1988/89 BUDGET	1989/90 PROPOSED
<b>GUIDANCE SERVICES</b>			
Salaries	\$0	\$2,115	\$4,230
Fringe Benefits	\$0	\$516	\$738
Services	\$1,431	\$785	\$875
Materials	\$220	\$0	\$0
<b>Totals</b>	<b>\$1,651</b>	<b>\$3,416</b>	<b>\$5,843</b>
<b>HEALTH SERVICES</b>			
Salaries	\$0	\$810	\$2,206
Fringe Benefits	\$0	\$325	\$590
Services	\$95	\$160	\$160
Materials	\$45	\$48	\$53
<b>Totals</b>	<b>\$140</b>	<b>\$1,343</b>	<b>\$3,009</b>
<b>PSYCH/SPEECH PROGRAM</b>			
Services	\$2,208	\$6,904	\$7,123
<b>Totals</b>	<b>\$2,208</b>	<b>\$6,904</b>	<b>\$7,123</b>
<b>STAFF DEVELOPMENT</b>			
Course Reimbursement	\$296	\$1,200	\$1,300
Services	\$959	\$1,904	\$2,366
Workshops	\$257	\$400	\$500
Other	\$119	\$65	\$215
<b>Totals</b>	<b>\$1,631</b>	<b>\$3,569</b>	<b>\$4,381</b>
<b>MEDIA SERVICES</b>			
Service	\$230	\$182	\$178
Materials	\$1,148	\$1,306	\$1,294
<b>Totals</b>	<b>\$1,378</b>	<b>\$1,488</b>	<b>\$1,472</b>
<b>SCHOOL BOARD/SAU</b>			
Salaries	\$362	\$200	\$980
Services	\$8,170	\$620	\$5,120
Insurance	\$230	\$280	\$345
Dues	\$0	\$664	\$709
Other Expenses	\$823	\$750	\$750
SAU #29	\$13,410	\$16,563	\$18,943
<b>Totals</b>	<b>\$22,995</b>	<b>\$19,077</b>	<b>\$26,847</b>

	1987/88 ACTUAL	1988/89 BUDGET	1989/90 PROPOSED
<b>SCHOOL ADMINISTRATION</b>			
Principal's Salary	\$5,000	\$6,000	\$6,600
Secretary's Salary	\$4,560	\$5,234	\$7,560
Fringe Benefits	\$475	\$972	\$1,216
Services	\$1,471	\$2,310	\$2,412
Equip/Furniture	\$0	\$1,995	\$880
Dues	\$245	\$400	\$400
<b>Totals</b>	<b>\$11,751</b>	<b>\$16,911</b>	<b>\$19,068</b>
<b>BUILDING SERVICES</b>			
Salaries	\$3,638	\$3,856	\$4,125
Fringe Benefits	\$160	\$127	\$159
Services	\$989	\$985	\$1,285
Insurance	\$2,224	\$2,106	\$2,500
Supplies	\$758	\$833	\$873
Gas	\$105	\$90	\$120
Electricity	\$1,346	\$1,621	\$1,630
Heat	\$1,717	\$2,000	\$2,000
Equipment	\$359	\$60	\$400
<b>Totals</b>	<b>\$11,296</b>	<b>\$11,678</b>	<b>\$13,092</b>
<b>PUPIL TRANSPORTATION</b>			
Services	\$42,501	\$44,158	\$51,092
<b>Totals</b>	<b>\$42,501</b>	<b>\$44,158</b>	<b>\$51,092</b>
<b>STAFF SERVICES</b>			
Fringe Benefits	\$108	\$108	\$108
<b>Totals</b>	<b>\$108</b>	<b>\$108</b>	<b>\$108</b>
<b>CAPITAL IMPROVEMENTS</b>			
Building Improvements	\$400	\$500	\$500
<b>Totals</b>	<b>\$400</b>	<b>\$500</b>	<b>\$500</b>
<b>FUND TRANSFERS</b>			
Federal Programs	\$7,000	\$7,000	\$7,000
Transfer to Cap Projects	\$4,500	\$19,000	\$0
Transfer to Cap Reserve	\$25,000	\$25,000	\$40,000
<b>Totals</b>	<b>\$36,500</b>	<b>\$51,000</b>	<b>\$47,000</b>
<b>GRAND TOTALS</b>	<b>\$383,996</b>	<b>\$438,016</b>	<b>\$508,024</b>

# DETAILED STATEMENT OF RECEIPTS

From Whom	Description	Amount
Indian Head National Bank	General Interest	\$ 1,688.19
Commercial Union Insurance	Release of Claim	556.50
Constance Van Kirk	Health Insurance	257.33
David Patek	Gift - Science	100.00
NH Municipal Workers' Comp.	Dividends & Interest	113.06
NH Assoc. Sch. Principals	Refund	110.00
Candidates	Filing Fees	<u>3.00</u>
TOTAL RECEIPTS DURING YEAR		\$ 2,828.08

## NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29

1987 - 1988

	<u>Superintendent</u>	<u>Asst. Supt. Keene</u>	<u>Asst. Supt. Towns</u>	<u>Business Manager</u>
CHESTERFIELD	\$ 4,669.00	\$ 3,698.00	\$ 3,962.00	\$ 4,025.00
HARRISVILLE	1,637.00	1,297.00	1,389.00	1,412.00
KEENE	42,017.00	33,282.00	35,660.00	36,228.00
MARLBOROUGH	2,421.00	1,917.00	2,054.00	2,087.00
NELSON	897.00	710.00	761.00	773.00
WESTMORELAND	<u>2,394.00</u>	<u>1,896.00</u>	<u>2,031.00</u>	<u>2,064.00</u>
	\$54,035.00	\$42,800.00	\$45,857.00	\$46,589.00

Plus 5.5% annuity for each

Travel at \$ .225/mile

ANNUAL NELSON SCHOOL DISTRICT MEETING

March 4, 1988

The checklist was handed over to the Clerk, and signed by the Clerk and the Supervisors of the Checklist.

The polls were opened for persons wishing to vote for the officers listed by non-partisan ballot, as required by law, by the Moderator, Ethan Tolman, at the Nelson Town Hall at 3:00 p.m.

The meeting was called to order at 7 p.m. The Moderator announced that the polls would be open until 8 p.m. or until the close of the business meeting, whichever came later. The Moderator, Ethan Tolman, asked that it be moved and seconded to pass over the reading of the Warrant in favor of saving time. It was so moved and seconded.

Present at the meeting were David Hill, Assistant Superintendent of Business, Mark Genovisi, Assistant Superintendent of Schools for the Towns, and Randy Bell, Assistant Superintendent of Schools for Keene.

Article I: "To hear the reports of agents, auditor, committees, or officers chosen and to pass any vote relating thereto."  
The Moderator recognized Barb Suplee, chairman of the School Facilities Committee, to give a report of that Committee. That report is included, herein. There were no questions or discussion. It was moved and seconded to accept the report as presented. So passed.

Article II: "To choose agents and committee members in relation to any subject embraced in this warrant."  
It was moved to take up Article II after Article VIII at the end of the meeting. It was so moved and seconded. So passed.

Article III: "To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency."  
It was moved and seconded to accept Article III as read. So passed.

Article IV: "To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1988-89 fiscal school year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money."  
It was moved and seconded to accept Article IV as read. So passed.

Article V: "To see if the District will authorize the school board to transfer all or any portion of its unencumbered surplus funds, if any, remaining and on hand at the end of the fiscal year, June 30, 1988, to the Capital Reserve Fund established by the voters of the District at its annual meeting held on March 3, 1972, under Article 8 for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes."



Rick Church explained that we will probably have a surplus of funds this year. The main reason for this was that we had less kids in the schools in Keene than expected. This money could go back to the town through less taxes or it could be put into the Capital Reserve Fund. The School Board suggests transferring to the CRF. It was moved and seconded to accept Article V as read. So passed.

Article VI: "To see if the District will vote to raise and appropriate the sum of \$25,000 to be deposited in the Capital Reserve Fund established at the March, 1972, District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes, or take any other action in relation thereto."

Rick Church again stressed how important it is to keep putting money aside for a new school/addition. It was moved and seconded to accept Article VI as read. So passed.

Article VII: "To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District."

Rick Church gave one of his wonderful presentations with an overhead projector and charts and graphs to explain the school budget. Most costs will stay the same, others will balance out. Some smaller expenses went up, but maintenance has declined because most major repairs have already been done recently. Last year we added a new teacher. This year we would like to increase some teachers/principals salaries. The junior high tuition cost-per-student has gone up, but in all, tuition has gone down as the high school enrollment will be seven less this year and junior high, one less. Commenting on the salaries, they do not compare well to other towns. Two of our teachers are second to last, salary-wise. The comment was made by someone regarding one teacher who has been here a long time, that her salary in relation to others was disgraceful. There was no further discussion. It was moved and seconded to accept Article VII as read. So passed.

Article VIII: "To see if the District will vote to appropriate and withdraw from the Capital Reserve Fund established in March, 1972, for construction of buildings and land acquisitions for the Nelson School District, the sum of Five Thousand Dollars (\$5,000) for the purpose of paying for feasibility studies and engineering in relation to septic system needs for anticipated school construction, or take any other action in relation thereto."

It was discussed that the next step toward a school/addition is to check the feasibility of doing it at the present school site and any other possible sites. The question was why \$5,000. We may not use that much, but we should have that available. This was a choice made over hiring an architectural firm first and having them do feasibility studies. We're trying to take everything one step at a time. It was moved and seconded to accept Article VIII as read. So passed.

Article II was taken up at this time.

Rick addressed the Facilities Committee, complimenting them on their work and calling for new members. Barb Suplee said how when we realized last year that most of our members were parents with children currently at Munsonville, we pulled in new members to balance the committee. We would like to see more new members to keep some life in the committee. No new people volunteered! The majority of last year's committee will stay to keep some continuity.




At this time it was explained that at the June meeting we will have results of septic tests and estimates for building a system. At that time, funds can be voted on to raise money for and hire an architectural firm. It was moved and seconded to recess the meeting until June 8, 1988, 7 p.m. So passed.

The ballots were then counted and those elected to office were:

Moderator:	Ethan Tolman
District Clerk:	Elizabeth J. Williams
Treasurer:	Hope Lothrop
Board Member:	
1 Year	Judi Lang
3 Year	Karen Tolman
Auditor:	Joyce Stewart

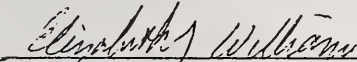
A total of 54 votes were cast.

Respectfully submitted,



Elizabeth J. Williams

A True Copy Attest;

  
\_\_\_\_\_  
School District Clerk

ANNUAL NELSON SCHOOL DISTRICT MEETING

CONTINUATION OF ADJOURNMENT FROM MARCH 4, 1988

June 8, 1988

Ethan called the meeting to order and announced that a school board meeting is in progress, which will continue after the school district meeting. This meeting is open to the public.

Ethan read the Article that was scheduled for this meeting.

Article IX: "To see what sum of money the District will vote to appropriate and to withdraw from the Capital Reserve Fund established in March of 1972 for the construction of buildings and land acquisition for the Nelson School District, for the purpose of obtaining drawings, preliminary studies and budget estimates for new school construction to add to the Nelson School facilities, or take any other action in relation thereto."

Rick Church of the School Board was then introduced and he read a revised version of the Article.

Article IX: "I move that the Nelson School District appropriate the sum of \$14,000 for the purpose of obtaining drawings, preliminary studies, and budget estimates for new school construction, or to add to the Nelson School facilities and to authorize the withdrawal of said fund from the Capital Reserve Fund established in 1972 for this purpose."

The Article was seconded and discussion followed.

Rick presented the results of various studies and reports, an outline of which follows:

- 1) The survey of Nelson showed that the town agrees that something needs to be built.
- 2) To now, \$1,000 has been spent of the appropriated \$5,000 to study the old site for a new septic system. This study showed that the site to the left of the school has potential, but that it would take a large amount of fill. It would probably cost \$130,000. The site study report is enclosed herein. The site to the right of the school is not possible because of ledge problems.
- 3) The best addition site is also to the left of the present school.
- 4) The site septic studier, Tom Forest, also suggested getting State approval for the site before hiring an architect for final plans.
- 5) It is suggested to spend the rest of the \$5,000 for further site search and study.

Rick then explained that the Board had asked 12 architects to look at our present school and submit proposals. After looking at proposals, the School Board and the Facilities Committee interviewed 3 possibilities, one of whom will be chosen at tonight's School Board Meeting. The \$14,000 suggested to raise is for preliminary plan costs.

Recommended for the March '89 School District Meeting will be to authorize money for acquisition of land, money for final drawings and money for a final septic design. The figure asked for then will probably be \$75,000.

Mike French asked if we didn't to have complete septic plans before getting State approval.

Rick thinks we can have adequate plans to show the State within the \$5,000 allotted, plus or minus a couple hundred dollars.

We would also make a decision on septic design possibilities before the March '88 meeting.

Jim McGiffin suggested that we will need more money to do tests on any new sites along with the old.

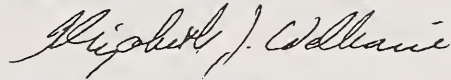
Again it was suggested that all preliminary tests can be done with the money already allocated.

John Bunce spoke to the fact that as his land is what is under consideration for an addition to the school; he would like to say that even though he is on the Facilities Committee, he gives full support of the way things are going and that there is no conflict of interest.

Ethan called for a vote on Article IX as read. Passed unanimously.

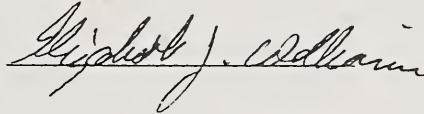
As there was no further business presented, the meeting was adjourned.

Respectfully submitted,



Elizabeth J. Williams  
Nelson District Clerk

I swear this is a true copy attest.



School Board Report  
February 1988

The past year has seen the Nelson School District focus more than ever on the seemingly incompatible goals of excellence in education and an increasing need to deal with the rising costs of education. Difficult pressure from outside our community has come in both areas and it sometimes seems we have to manage as best we can while being swept along. Our federal and state governments have sought to work on educational improvements by passing regulations and standards while our costs have been substantially influenced by neighboring cities and towns. Through all this, your School Board feels that our educational program is the envy of many and our cost per pupil among the most "reasonable" in the area.

In the past two years there has been much School Board work on the implementation of new State Minimum Standards which take effect in 1991. Much of what is required by these standards has been a part of our program for years; much of it makes sense. The Nelson School Board has objected, in vain, to some of the standards that apply to rural schools of our size. Each year we must advertise for certified staff for positions that are now or will be required to be filled by such people hoping that the few hours we have to offer will not look too attractive. Our home grown staff for music and art and our program of visiting performers is richer by far than many other "properly" staffed programs in the area. Teaching interns from the area's colleges beat down our doors to learn from our environment. Our older children have enviable records in the Keene schools. And, perhaps the ultimate comment on our program is that each year we have a request or two from parents from other towns who want to spend over \$3,000 to tuition a child to our school. (Sadly our overcrowded school has forced us to decline these offers.)

Over the past few years, and particularly in the past three years as we have considered how to solve our crowding problem, we have increasingly worried about our costs. The Board has increasingly recognized that our problem is driven by our larger neighbors and we have, therefore, become increasingly active on the SAU #29 Board of Education and in Concord. I estimate that over 80% of our costs are driven by salary increases. These come to us directly in the need to keep our own staff fairly compensated (while they are paid substantially less than many of their peers to the west) and through tuitions paid to Keene and SAU #29 membership fees which both have high salary content controlled directly by others. In the 1987 budget process at SAU #29, a member of the Nelson Board made a motion to reduce the proposed administrative salary increases below the double digit level; the effort received little support. In 1988 a



similar motion by a Nelson Board member reduced the proposed rate of increase from the 11% range to under 8%. We need this control and more as our tuition costs to Keene rise, not just with Keene costs, but also because we are sending more and more students.

Special education costs have also gone up alarmingly. Federal law has given school districts virtually all of the responsibility for educating children with special needs. Costly specialists are now required in this process. Last year your Board testified before both the Senate Finance Committee and the House Ways and Means Committee on behalf of funding the State Catastrophic Aid Law, and we have worked in other ways to get help for the financial burden these deserving youngsters carry with them. These efforts are currently saving this district approximately \$50,000.

In the context of excellent education, it is a happy and pressing matter (after three years of study) to be recommending to the parents, grandparents, and neighbors of our young people, that our community invest in a new school. In the process, we have been mindful of our Chairman's report last year calling for the consideration of community needs wider than just the school's. Our proposed setting and style we hope responsibly answer Floppy Tolman's challenge to reflect our values toward education. But the overwhelming drive has been to get the right balance of excellence and cost consciousness.

The Facilities Committee, under the tireless and determined leadership of Barbara Suplee, has put in literally thousands of hours driving toward the twin goals of excellence and economy. The Committee has also recommended a building size and configuration that accommodates our current needs and provides some room for growth so that we do not incur these substantial costs only to find ourselves with another crowding problem and increased building costs in only a few years.

Mr. Henry M. Fuller has generously offered to donate a six acre site which would combine walking access for many of our children, access to our town library and the historic center of our village, and it just happens to be a site with as low a building cost as the committee could find.

At District Meeting, the School Board will be asking the Town to support the creation of final plans for the Fuller Site. We plan to take the spring and summer to develop the plans to their final form. During this planning phase an effort will be made to involve as many townspeople in the process as wish to be involved through regular and open public meetings on the subject. We will use this process to make further efforts to reduce the cost of the project and will present our results at a Special School District meeting probably in early September. At that meeting we anticipate asking for permission to build and for bonding authority.

Richard P. Church, Chairman



## NELSON SCHOOL DISTRICT

### Administrative Report

As I enter my second year as assistant superintendent of schools for towns, I continue to be very pleased with the efforts being made by the Munsonville School staff in providing for the students under difficult conditions.

I am hopeful that the citizens of Nelson will make a reasonable and informed decision with regard to the instructional space needed to accommodate the growing school population. The Facilities Committee and the Nelson School Board deserve much appreciation for the time and energy spent to seek solutions to the challenges which lie ahead. Your support will set the tone for the future direction of the Board and the Committee.

Your decisions on March 10 will have great impact on the future of your community, its educational program, and your children. Please participate and be a part of the process.

Mark Genovesi  
Assistant Superintendent of Schools

### MUNSONVILLE ELEMENTARY SCHOOL PRINCIPAL'S REPORT

The 1988-1989 school year is a challenging one indeed! Fifty-three students are enrolled at Munsonville School. Fourteen in grades readiness and first, seven in grade two, nine in grade three, ten in grade four, five in grade five, and eight in grade six.

We have five new employees this year: Audrey Ald, Special Education Coordinator; Shelly Boucher, Special Education Tutor; Gordon Peery, Music Teacher; Gina Warner, Custodian; and Sandra Wiggins, Nurse. Returning to the school are Virginia Falk, Principal/Resource Teacher; Jane Ander, Teacher, grades R-1; Judith Sargent, Teacher, grades 2-3; Judith Fink, Teacher, grades 4-6; Donna Shangraw, Administrative Assistant; Bette Rae Herrick, Chapter One Instructional Associate; Christine LeClair, Guidance Counselor; George Mason, Physical Education Teacher; Patricia McPike, Speech and Language Therapist; Pamela Tolman, Art Teacher.

The primary focus this year has been on the crowding conditions at the school and strategies to reduce the negative impact on the children and teachers. We are adding no new programs or expanding existing programs due to the number of children at the school. Fortunately, with the support of all the teachers, board members and parents, we have been able to deal with this "challenging" situation in a positive fashion.

This year, a Parent Advisory Council was established to ensure monthly communication between parents and principal. We encourage participation in this organization and hope that it expands to include all parents.

The teachers, principal, assistant superintendent of schools, and school board members have been working on ensuring that the Minimum Standards for New Hampshire Public Elementary Schools are met by 1991. Munsonville Elementary School has 23 standards to be met. We are working primarily on expanding existing programs and adding new programs after our building program is completed.

The next two years provide a wonderful opportunity for this community to focus on the education of their children. I feel confident that the path chosen by the adults in this town will lead to a "schoolhome" that will nurture and educate this and future generations of Nelson's children.

Virginia Falk, Principal

Facilities Sub-Committee Report  
February 1988

Committee Members:     Barbara Suplee, Chairman  
                                 John Bunce  
                                 Rick Lothrop  
                                 David Patek  
                                 Nancy Stretch  
                                 Beth Williams

The School Board and Facilities Sub-Committee have spent the past three years monitoring student enrollment figures and studying ways to alleviate overcrowding at the Munsonville School

The existing committee has spent this past year actively working with architects and engineers developing plans for an adequate school facility which will allow us to meet the state minimum standards and will allow for the continuation of quality education for our young elementary school children.

Cost-effectiveness and communication with the residents of Nelson have been two of our primary goals. This committee is committed to developing school building plans that will meet both our present needs and our future growth with the least cost impact to Nelson taxpayers. We are also committed to keeping the residents of Nelson informed of our progress and soliciting their input.

Community involvement is an integral part of this project as the cost impact of an expanded or new school facility will be significant. It is important, however, that we put into perspective what portion the school building project represents in relation to the overall school operational budget.

To date, the Facilities Committee and the School Board, along with architects and engineers, have evaluated in depth the potential for an expansion to our present school site and a potential new school site, owned by Henry Fuller, on Center Pond Road. Mr. Fuller has generously offered to donate this land should the district opt to build a new school on this site.

It is clear to the Committee and the School Board that building a new school on the Center Pond Site will be the most cost effective measure in addressing both our present needs and the future needs of the school district. It is the consensus of the school board and the building facilities committee that it makes more sense to invest our money in the building and not in costly site improvements.

We have accomplished a great deal of work this past year, but by no means is our job complete. At this point in the building project we will begin intensive work that will study space considerations and areas that may be reduced in size. Every inch of space must be justified and areas that can will have multiple uses.

Let us be prudent but wise in our decision with this building project. The questions to be answered are: Do we build our school facility to address our present and future needs as we can best anticipate them? Or, do we build to get by, without addressing state and federal education requirements, only to come before the district again in five years to request more money for more space?

Education has changed dramatically over the past ten years -- particularly in the areas of special education and computer science. Let us be mindful of the needs of today's youngsters and create a school that the town of Nelson can look at with pride.

Barbara Suplee  
Chairman

**ENROLLMENT PROJECTIONS FOR SCHOOL BASED ON  
ACTUAL CENSUS DATA AS OF FEBRUARY 1989\***

<u>Year</u>	<u>Munson- ville Sch.</u>	<u>KJHS</u>	<u>KHS</u>	<u>Out of District**</u>	<u>Home Study**</u>	<u>Private School**</u>
1988-89	53	10	23	1	2	4
1989-90	52	13	22	1	2	4
1990-91	53	14	24	1	2	4
1991-92	54	16	25	1	3	4
1992-93	55	19	24	1	3	4
1993-94	57	16	29	1	3	4
1994-95	58	19	33	1	3	4
1995-96	56	20	32	1	3	4

\* This census does not take into consideration any regional projections for population growth. It does not take into consideration our readiness program which will increase our enrollment somewhat, but that increase is impossible to project.

\*\* This census assumes that those students in an out-of-district placement as of February 1, 1989 will remain in that placement. It assumes that those students in a home study program as of February 1, 1989 will remain in that program, and it assumes one additional home study student. This census assumes that those students in a private school as of February 1, 1989 will remain in that placement, but it does not assume any future private school placements.



OWNER(S)	MAP-LQT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ADAMS, EARL M ALICE M ADAMS	009-062-000 .25	N/S RTE 9 LAND BLDGS	5,750 19,600	25,350
ALEXANDER, MARY PRISCILLA B	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS	9,050 53,600	62,650
ALEXANDER, MARY PRISCILLA B	001-008-100	N/S NUBANUSIT RD LAND	13,700	13,700
ALEXANDER, P JAYNE	001-056-000 3.60	NW/END NUBANUSIT LK LAND COTTAGE	37,950 23,700	61,650
ALLEN, PETER H	006-061-000 117.00	W/S EXT LOG CABIN RD CUR USE 117.00	3,580	3,580
ALLEN, PETER H	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	2,448	2,448
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 .50	W/S GRANITE LAKE LAND COTTAGE	15,600 10,800	26,400
ALSWANGER, SANFORD B LOIS K ALSWANGER	109-049-000 .66	W/S GRANITE LAKE LAND BLDGS	17,100 14,100	31,200
AMES, KARL T ANNE U AMES	007-014-100 7.00	OLD STODDARD RD LAND BLDGS	9,450 14,100	23,550
AMES, KARL T ANNE U AMES	007-014-300 .84	SE/S OLD STODDARD RD LAND	1,600	1,600
ANABLE, NATHANIEL F	004-010-001 1.68	E/S BRICKYARD RD LAND HOUSE	15,000 50,000	65,000
ANDREANO, ANTHONY J JEANNE ANDREANO	209-009-000 .01	S/S GRANITE LAKE LAND BLDGS	20,550 10,900	31,450
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-020-000 .01	W/S SILVER LAKE LAND CAMP/SHED/DOCK	12,500 7,050	19,550
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 .10	W/S SILVER LAKE #58 LAND BLDGS	9,550 14,600	24,150
ARDRY, RONALD G	009-099-000	S/S ROUTE 9 LAND BLDGS	4,100 12,050	16,150
ARMSTRONG, B BARTON	003-043-000 64.00	E/S BLUEBERRY LANE CUR USE 62.00 BLDGS & CABIN LAND	2,619 37,050 12,450	52,119
AUDUBON SOCIETY NH	003-009-000 19.26	N/W SILVER LAKE CUR USE 19.26	208	208
AUDUBON SOCIETY NH	003-009-100 1.04	NW/S SILVER LAKE CUR USE 1.04	11	11
BADGER COTTAGE CRP	003-008-000 1.60	W/S SILVER LAKE LAND	36,450	36,450
BADGER COTTAGE CRP	003-016-000 3.20	W/S SILVER LAKE LAND BLDGS	54,650 13,650	68,300

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BALL, FRANK W DORIS H BALL	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
BALL, FRANK W DORIS H BALL	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD LAND - 1 AC CUR USE - 34 AC BLDG	6,800 2,720 2,200	11,720
BATTINELLI, FRANCES MM	006-027-100 1.80	SW/S NELSON RD LAND BLDGS	5,800 12,050	17,850
BELL, JAMES M GRACE L BELL	009-133-000 .26	S/S RTE 9 LAND BLDGS	4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 .01	E/S WEST SHORE RD LAND SHED & DECK	600 500	1,100
BEMIS ESTATE, URIEL % HOWARD LANE	002-003-000 30.00	E/S CABOT RD LAND 7/12 INT	6,620	6,620
BEMIS ESTATE, URIEL % HOWARD LANE	002-003-100 1.66	W/S CABOT RD LAND 7/12 INT	300	300
BENNETT, DONALD A BARBARA E BENNETT	009-063-100 1.00	OLD TOWNE RD LAND BLDGS	10,000 37,200	47,200
BENNINK, RICHARD E MARY BENNINK, ET AL	001-040-000 12.30	SE/S LAKE NUBANUSIT CUR USE 10.70 BLDGS LAND	400 33,900 39,170	73,470
BERGERON, EDWARD J EVELYN J BERGERON	109-033-000 .10	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050
BERMAN, MADELINE	109-046-000 1.04	E/S WEST LAKE RD LAND COTTAGE & SHED	27,750 20,300	48,050
BESAW, ALBERT P	002-033-300 13.10	E/S HARRISVILLE RD LAND BLDG	12,250 18,500	30,750
BETH, WALTER F LOUISE E BETH	009-120-100 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,700	34,300
BETH, WALTER F LOUISE E BETH	109-024-000 .01	E/S WEST SHORE RD LAND	1,450	1,450
BINGHAM, MARIAN E	109-009-000	N/S RT 9 S/S SHORE LAND BLDGS	10,150 26,650	36,800
BLACK, ALEXANDER A CAROLYN S BLACK	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDG & SHED	17,900 69,950	87,850
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF SW/S CABOT RD CUR USE 36.70	2,546	2,546
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-011-100 6.00	OLD STODDARD RD LAND BLDG	14,700 61,250	75,950



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BOGER III, WILLIAM P	001-062-000 1.34	W/S NUBANUSIT LAKE LAND BLDGS	54,850 129,000	183,850
BORDEN, THOMAS BRUCE BORDEN	109-012-000 .08	N/S RT 9 GRANITE LK LAND BLDGS	7,800 16,350	24,150
BOSA, ARTHUR J DORIS Y BOSA	007-017-000 38.50	N/S OLD STODDARD RD LAND	24,300	24,300
BOSWORTH, STEVEN DEBORAH BOSWORTH	005-009-100 41.30	LAND BLDGS	34,850 41,300	76,150
BOWEN, DAVID MARGARET K BOWEN	001-018-000 .93	SW/END LAKE NUBANUST LAND BLDGS 2 COTTAGES	24,450 23,900 9,100	57,450
BOWER, DAVID L HEATHER J MINER	006-071-001 19.00	W/S MURDOUGH HILL RD LAND -19.00 AC BUILDING	22,050 600	22,650
BOWLBY, CHARLES L MILDRED E BOWLBY	009-146-000 LAND BLDGS	S/S RT 9 EAST LAND BLDGS	5,850 5,550	11,400
BOWLBY, CHARLES L MILDRED E BOWLBY	209-024-000 LAND	S/S GRANITE LAKE LAND	5,500	5,500
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-000 38.10	E/S HARRISVILLE RD LAND	20,600	20,600
BRADSHAW, JOHN R BESS N BRADSHAW	005-022-000 20.00	N/S OLD STODDARD RD LAND BLDGS	19,750 49,900	69,650
BRANTWOOD CMP TRST	003-026-000 40.00	S/S LEAD MINE RD CUR USE 40.00	2,880	2,880
BRANTWOOD CMP TRST	003-026-100 76.00	NW/S OLD RD SILVER L CUR USE 75.00 BLDGS LAND	5,400 4,500 2,636	12,536
BREWSTER, BENJAMIN O ROBERTS CENTER	004-014-000 14.30	E/S BRICKYARD RD LAND 3.10 BLDG CUR USE 11.20	10,420 44,650 880	55,950
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE CUR USE 45.00	3,240	3,240
BRIGGS, ELEANOR L	004-019-000 29.00	CUR USE 29.00	2,088	2,088
BRIGGS, ELEANOR L	004-020-000 254.00	N/S NUBANUSIT LAKE CUR USE 254.00	18,288	18,288
BRYANT, TIMOTHY P FABIOLA T BRYANT	009-121-002 11.60	N/S OLD TOWNE RD CUR USE-11.6 AC	950	950
BRYANT, TIMOTHY P FABIOLA T BRYANT	009-122-000 8.00	OLD TOWNE RD CUR USE 4.00 BLDGS LAND	250 17,250 16,300	33,800
BUCKINGHAM, BROWNE & NICHOLS	003-004-000 98.20	OFF OLD ROXBURY RD LAND BLDGS	29,800 16,350	46,150

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
BULLOCK, MARGIE C DESISTO AT STOCKBRIDGE SCHL	005-019-000	E/S LOG CABIN RD	5.00	LAND	12,500	12,500
BUNCE, JOHN E E ANN BUNCE	009-017-200	NW/S PTE 9	92.10	CUR USE 84.00 LAND BLDGS	3,585 23,667 55,200	82,452
BURNS, ELMER M ROSEMARY L BURNS	009-012-000	W/S MURDOUGH HILL RD	20.80	LAND	11,150	11,150
BUSCHBAUM, JON C ROBIN BUSCHBAUM	006-070-000	E/S MURDOUGH HILL RD	2.50	LAND HOUSE/SHED	11,100 29,850	40,950
CALL, ROBERT J JANICE D CALL	001-038-000	SE/S NUBANUSIT LAKE	.41	LAND BLDGS	15,250 24,000	39,250
CARTER, ELIZABETH A	001-061-000	W/S NUBANUSIT LAKE	2.20	LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950
CARUSO, ARTHUR T MARY M CARUSO	109-003-000	E/S FELT HILL RD	5.00	LAND BLDGS	10,050 16,850	26,900
CARUSO, ARTHUR T MARY M CARUSO	109-107-000	S/S GRANITE LAKE		LAND	23,000	23,000
CASTOR, RALPH P	009-030-000	N/S DEER RUN TERRACE	5.50	LAND	2,700	2,700
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-000	S/S NUBANUSIT RD	5.10	LAND HOUSE & SHEDS	13,025 65,350	78,375
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-100	SW/END OF NUBANUSIT	.04	LAND	4,050	4,050
CHANDLER, CHRISTINE L JAMES L SULLIVAN JR TRUSTEE	009-102-000	S/S ROUTE 9	.35	LAND	3,050	3,050
CHANDLER, CHRISTINE L JAMES L SULLIVAN JR TRUSTEE	209-013-000	S/S GRANITE LAKE		LAND LAND BLDGS	15,900 43,250 42,750	101,900
CHANDLER, KENNETH B	001-060-000	W/S NUBANUSIT LAKE	2.70	LAND BLDGS COTTAGE	39,400 15,600 8,450	63,450
CHASE, PHILIP S NANCY A CHASE	006-069-000	W/S MURDOUGH HILL RD	2.50	LAND BLDGS	8,000 24,200	32,200
CHICKERING, STANLEY M CECILE F CHICKERING	209-008-000	SE/S GRANITE LAKE		LAND BLDGS	20,450 15,200	35,650
CHURCH JR, RICHARD P	006-063-000	W/S LOG CABIN RD	17.00	CUR USE 15.50 LAND BLDG	1,116 9,519 78,812	89,447
CLAUS, VIOLA D % MOTOR INN MOTEL	006-095-000	NW/S RTE 9	63.37	CUR USE 63.07	4,563	4,563
CLYMER, ANITA B	001-022-000	NUBANUSIT LAKE	.01	LAND	13,800	13,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
COBLENTZ, CONRAD S PAMELA COBLENTZ	009-049-000 29.20	S/S RTE 9 CUR USE 27.30 BLDGS LAND	2,160 53,650 18,250	74,060
COLLINS JR, MAURICE W	007-000-000	N/S OLD STODDARD RD BLDGS	24,350	24,350
COLLINS JR, MAURICE W	007-010-000 92.00	SE/S OLD STODDARD RD CUR USE 92.00	2,815	2,815
COLLINS JR, MAURICE W	007-015-000 76.00	N/S OLD STODDARD RD CUR USE 76.00	2,326	2,326
COLLINS JR, MAURICE W	007-015-100 14.00	S/S OLD STODDARD RD CUR USE 14.00	428	428
COLLINS JR, MAURICE W	007-018-000 124.00	N/S OLD STODDARD RD CUR USE 121.00 BLDGS LAND	3,703 62,850 19,450	86,003
COLONY JR, JOHN J	001-021-200 .07	SW/END NUBANUSIT LK LAND BLDG	6,450 2,200	8,650
COLONY JR, JOHN J	004-011-000 22.30	W/S SPOONWOOD POND LAND	6,050	6,050
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-100 2.00	S/S NUBANUSIT RD LAND	10,600	10,600
COUTU, ESTHER F	009-058-000 .71	N/S RTE 9 MILL SITE LAND	850	850
CUCCHI, SARAH M	009-117-000 .41	W/S MCINTIRE RD LAND COTTAGE & SHED	4,650 17,650	22,300
CUMMINGS JR, PAUL C	001-057-000 3.30	W/S NUBANUSIT LAKE LAND BLDGS	44,050 18,400	62,450
CURTIS, ROBERT A	006-028-000 30.00	SW/S NELSON RD CUR USE 30.00	2,008	2,008
CURTIS, ROBERT A	006-028-200 34.00	NW/S HENDERSON RD LAND 1 AC BLDGS CUR USE 33 AC	6,800 3,750 2,203	12,753
CYR, GILBERT	009-070-000 50.60	E/S OFF ELLIS RES CUR USE 50.60	1,840	1,840
CYR, GILBERT	009-080-000 124.00	OFF N/S ELLIS RES CUR USE 124.00	3,856	3,856
DANNER, WALTER A HELEN L DANNER	001-049-000 .92	NW/S NUBANUSIT LAKE LAND HOUSE & GARAGE	29,900 32,900	62,800
DARDANI, LUCY R	109-050-000 .74	W/S GRANITE LAKE LAND HOUSE	19,250 32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000 2.06	OFF W/S APPLE HILL LAND HOUSE & OUTHSE	750 2,500	3,250

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
DBK ENTERPRISES	006-071-002	W/S MURDOUGH HILL RD	10.00	LAND - 10 AC	14,100	14,100
DEAN, KEVIN JANNICE DEAN	006-070-300	W/S MURDOUGH HILL RD	6.01	LAND	13,900	13,900
DELUCA, GERARD M GWEN DELUCA	007-004-000	OLD STODDARD RD	62.00	LAND	30,850	30,850
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-200	END OF SPAETH RD	27.00	CUR USE 26.00 BLDGS LAND	2,205 8,400 3,875	14,480
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000	OFF NW/S SPAETH RD	82.00	CUR USE 82.00	4,327	4,327
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	001-023-000	S/S NUBANUSIT RD	5.01	LAND BLDGS	13,000 24,350	37,350
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	006-013-100	W/S SPAETH RD		LAND BLDGS	500 44,500	45,000
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000	E/S CONRAD HILL RD	5.85	LAND HOUSE & GARAGE	14,050 33,000	47,050
DESMARAIS, THOMAS A BARBARA F DESMARAIS	006-028-100	NE/S NELSON RD	30.00	CUR USE 30.00	1,944	1,944
DEVERILL, ROBERT A TINA T DEVERILL	009-126-000	W/S WEST LAKE RD	.11	LAND COTTAGE/SHED	5,300 15,400	20,700
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000	W/S GRANITE LAKE		LAND BLDG	3,250 750	4,000
DOMARSKI, STEPHEN G BRENDA J DOMARSKI	009-022-000	S/S FOXRUN RD	10.30	LAND	4,300	4,300
DOMOROSKI, NICHOLAS SOPHIE DOMOROSKI	009-008-000	E/S MURDOUGH HILL RD	12.50	LAND	9,750	9,750
DONNELLY IV, JOHN CHARLES	008-003-000	E/S OLD STODDARD RD	7.00	LAND BLDGS	11,400 8,500	19,900
DOWNING, LESLIE H	002-003-200	W/S CABOT RD	1.66	LAND 5/12 INT	200	200
DOWNING, LESLIE H	002-003-300	E/S CABOT RD	30.00	LAND 5/12 INT	4,729	4,729
DRISCOLL JR, FRANCIS J ANNE M DRISCOLL	109-007-000	S/S GRANITE LAKE	.01	LAND	2,700	2,700
DROGUE, LOUIS A GWENDOLYN A DROGUE	003-048-200	APPLE HILL RD	3.50	LAND	3,551	3,551
DUESENBERY, KEITH CAROL B DUESENBERY	007-014-000	SE/S OLD STODDARD RD	5.50	LAND BLDGS	9,800 15,200	25,000
DUNBAR, ANN H	004-025-000	E/S OLD NELSON RD	108.00	LAND	31,250	31,250
ELLIOTT, JAMES A TAMMIE M ELLIOT	006-071-100	W/S MURDOUGH HILL RD	20.30	LAND MOBILE HOME CUR USE-18 AC	9,110 7,300 1,440	17,850

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FALLON, DONALD J ELEANOR B FALLON	003-023-000 .01	W/S SILVER LAKE LAND BLDG & SHED	10,000 15,700	25,700
FAULKNER, ALARIC	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500
FAULKNER, CLARENCE A WINIFRED M FAULKNER	009-142-000 .01	SE/S RTE 9 LAND BLDGS	3,450 18,050	21,500
FAULKNER, GILBERT L MARY FAULKNER	209-017-000 .01	ROUTE 9 LAND BLDGS	6,850 19,350	26,200
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-100 3.00	OFF S/S NELSON RD LAND HOUSE & SHED	5,550 23,500	29,050
FELDMAN, STANLEY BELLA FELDMAN	109-045-000 .56	W/S GRANITE LAKE LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000 .01	S/S ROUTE 9 LAND	2,150	2,150
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000 .01	RTE 9 GRANITE LAKE LAND BLDGS	23,900 26,050	49,950
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000 51.80	S/S CENTER POND RD LAND BLDGS	26,850 85,550	112,400
FINKEL, DAVID J MADELON FINKEL	009-123-000 1.29	E/S MCINTIRE RD LAND COTTAGE/SHED	8,650 33,650	42,300
FINKEL, DAVID J MADELON FINKEL	109-027-000 .05	W/S GRANITE LAKE LAND	7,700	7,700
FINNEGAN, KRISTINE O	006-008-000 6.10	N/S CENTER POND RD LAND BLDG	10,550 15,500	26,050
FLAVIN, GORDON LINDA H FLAVIN	009-049-001 2.70	S/S RTE 9 LAND	10,000	10,000
FLAVIN, GORDON LINDA H FLAVIN	109-008-000	S/S GRANITE LAKE LAND	2,700	2,700
FLAVIN, GORDON LINDA H FLAVIN	109-010-000 .14	N/S RTE 9 LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLINT, PETER B	008-004-000 262.20	NW/S OLD STODDARD RD CUR USE 260.40 BLDGS LAND	10,236 86,800 12,468	109,504
FRAILEY JR, JAMES E LINDA L FRAILEY	001-058-200 6.70	N/S NUBANUSIT RD LAND BLDG	10,750 26,100	36,850
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-100 .17	NW/END OF SILVER LK LAND	8,500	8,500
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-200	NORTH END SILVER LK LAND BLDGS	11,588 1,300	12,888



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-300	N/END SILVER LAKE SHED	100	100
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 145.90	S/S LEAD MINE RD CUR USE 145.90	5,515	5,515
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-100 116.30	N/S LEAD MINE RD CUR USE 114.10 BLDGS LAND	5,638 29,850 12,281	47,769
FRASER, BARBARA	008-001-000 13.60	S/S OLD STODDARD RD LAND 1.30 BLDG CUR USE 12.30	10,700 38,350 900	49,950
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 .01	LAND HOUSE/GARAGE	19,250 25,150	44,400
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE	7,750 5,000	12,750
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-100 36.00	E/S BLUEBERRY LANE LANE	8,350	8,350
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS	24,500 90,650	115,150
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD CUR USE 13.00 BLDGS LAND	5,184 58,250 12,500	75,934
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD CUR USE 2.80	202	202
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER RD CUR USE 22.00	5,256	5,256
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 5.90	W/S CONRAD HILL RD LAND BLDG	7,400 3,600	11,000
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-100 1.80	W/S CONRAD HILL RD LAND	4,900	4,900
FRENCH, WINSTON O KELLY M BULLOCK	005-016-100 58.00	OLD STODDARD RD LAND - 6 AC BLDGS CUR USE-52 AC	23,190 45,500 4,160	72,850
FULLER, HENRY M	006-004-000 46.30	W/S OLD HARRISVILLE LAND HOUSE / GARAGE HOUSE / GARAGE	69,050 82,100 100,800	251,950
FULLER, HENRY M	006-004-101 7.50	N/S CENTER POND RD LAND	9,450	9,450
FULLER, HENRY M	006-004-200 17.50	N/S NELSON RD LAND	5,900	5,900
FULLER, HENRY M	006-004-300 28.10	E/S OLD HARRISVILLE LAND	26,800	26,800
FURLONG, ALBERT R PATRICIA T FURLONG	009-110-000 .01	SE/S RTE 9 LAND BLDG	2,550 6,600	9,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FURLONG, ALBERT R PATRICIA T FURLONG	209-019-000 .01	NW/5 RTE 9 LAND	2,200	2,200
GAILEY, ROBERT W SHIRLEY G GAILEY	003-002-000 1.76	W/5 SILVER LAKE LAND COTTAGE / DOCK	26,900 25,800	52,700
GALLANT, REGINALD R	001-015-000	N/5 NUBANUSIT RD LAND MOBILE HOME SHED	2,500 1,200 600	4,300
GALLUCCI, ADAM A SALLY S GALLUCCI	002-010-202 30.00	E/5 HARRISVILLE RD LAND	21,650	21,650
GEDDES, PAUL K	003-015-000 54.00	W/5 OLD NELSON RD LAND - 23.5 AC CAMPS/DOCKS CUR USE-30.5 AC	56,726 4,000 1,830	62,556
GEDDES, PAUL K	003-042-000 62.00	N/5 LEAD MINE RD LAND	17,800	17,800
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	N/5 CENTER POND RD CUR USE 6.10	936	936
GERACI, PHILIP JOHANNE GERACI	006-013-101	W/5 SPETH RD HOUSE LAND	31,450 2,000	33,450
GERBIS, JOAN	006-004-100 .58	N/5 CENTER POND RD LAND BLDGS	12,000 35,800	47,800
GERMEROTH JR, W ROBERT	005-010-000 7.00	SE/5 OLD STODDARD RD LAND BLDG	19,150 52,150	71,300
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	OLD STODDARD RD CUR USE 20.80 BLDGS LAND	640 134,400 18,620	153,660
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	SE/5 OLD STODDARD RD LAND BLDG	105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	NW/5 OLD STODDARD RD LAND BLDGS	27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	NW/5 OLD STODDARD RD LAND	7,700	7,700
GIAMBRO (TRUSTEE), C D	006-091-000 45.00	SE/5 RTE 9 LAND	11,450	11,450
GIBSON, ALLISON A BERTHA T GIBSON	009-094-000	S/5 RTE 9 LAND CAMP/OUTHOUSE	7,500 7,000	14,500
GIFFIN JR, JOHN H	002-017-000 .23	SW/5 TOLMAN PD RD LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000 34.00	TOLMAN POND RD LAND HOUSE/SHED	22,200 33,050	55,250
GIFFIN JR, JOHN H	002-043-000 11.10	N/5 TOLMAN PD RD LAND	5,850	5,850
GIFFIN JR, JOHN H	002-043-100 .02	S/5 TOLMAN PD RD LAND	500	500

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GIFFIN, PRUDENCE	002-017-100 .01	SW/S TOLMAN PD RD LAND	1,400	1,400
GILBERT, STEPHEN	001-057-100 .01	OFF W/S ROAD LAND	10,350	10,350
GILBERT, STEPHEN	001-058-100 2.00	OFF W/S ROAD LAND	5,200	5,200
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S LAKE NUBANUSIT LAND COTTAGE / SHED	52,100 10,600	62,700
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED	35,600 1,000	36,600
GLEASON, SYLVIA R	009-047-000 .68	S/S RTE 9 LAND BLDGS	9,000 20,600	29,600
GLYNN MD, MICHAEL J CAROLE GLYNN	009-018-000 36.50	E/S CONRAD HILL RD CUR USE 35.10 BLDGS LAND	1,074 67,350 9,280	77,704
GLYNN MD, MICHAEL J CAROLE GLYNN	009-019-000 60.70	NE/S OLD TOWN RD CUR USE 60.70	1,857	1,857
GLYNN MD, MICHAEL J CAROLE GLYNN	009-027-000 8.31	S/S DEER RUN TERRACE LAND	4,400	4,400
GLYNN MD, MICHAEL J CAROLE GLYNN	009-149-000 3.60	S/S FOX RUN RD CUR USE 3.60	39	39
GLYNN MD, MICHAEL J CAROLE GLYNN	009-150-000 4.60	E/S DEER RUN TERRACE CUR USE 4.60	141	141
GLYNN MD, MICHAEL J CAROLE GLYNN	009-151-000 8.20	N/S FOX RUN RD CUR USE 8.20	251	251
GORDON, KEITH M ROBERTA P GORDON	009-098-000 16.20	S/S RTE 9 EAST CUR USE 15.00 BLDGS LAND	1,080 17,000 7,250	25,330
GRANITE LAKE ASSOC % C H PRATT	009-112-200	OLD RT 9 MCINTIRE RD DAM & WATER RTS	2,000	2,000
GRANITE LAKE RLTY	009-042-000 27.55	S/S RTE 9 LAND BLDGS IN CAMP	54,200 11,900	66,100
GRANITE LAKE RLTY	109-005-000 .01	N/S RTE 9 S/S GRANIT LAND	16,900	16,900
GRANT, JEAN H	006-070-100 20.59	W/S MURDOUGH HILL RD LAND HOUSE	22,150 10,800	32,950
GRANT, SCOUIL A ISABEL G GRANT	006-022-000 159.30	OFF S/S RTE 9 CURRENT USE	5,387	5,387
GREEN, DONALD S JOYCE C GREEN	109-022-000 .01	W/S GRANITE LAKE LAND	1,250	1,250
GREENWOOD, CALVIN D RUTH R GREENWOOD	001-048-000 .90	NW/S NUBANUSIT LAKE LAND COTTAGE	28,000 16,150	44,150
GRUBE, EMIL	009-112-000 10.29	S/S RTE 9 LAND BLDGS	11,250 28,600	39,850

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
GUIDA, ALEXANDER LOTTIE GUIDA	009-029-000 5.70	N/S DEER RUN TERRACE LAND			3,250	3,250
GUIDA, ALEXANDER LOTTIE GUIDA	009-120-000 1.50	E/S MCINTIRE RD LAND			7,150	7,150
GUIDA, ALEXANDER LOTTIE GUIDA	109-026-000 .05	E/S WEST SHORE RD LAND DECK			4,900 400	5,300
GUIDA, BERNARD J. PHYLLIS D. GUIDA	009-141-000 5.00	OFF MCINTIRE RD LAND BLDGS			13,550 31,700	45,250
GUIDA-SEIBERT CO	009-061-000 6.60	S/S RTE 9 CUR USE	6.60		428	428
GUIDA-SEIBERT CO	009-068-000 420.40	N/S OLD TOWN LINE CUR USE 398.60 BLDGS LAND			25,829 35,700 32,550	94,079
GUIDA-SEIBERT CO	009-068-100 41.80	S/S OLD TOWN RD CUR USE	41.80		2,709	2,709
GUIDA-SEIBERT CO	009-072-000 7.50	NORTHEND ELLIS RESU CUR USE	7.50		486	486
GUNTHER, JOHN V SUSAN A GUNTHER	003-050-000 .16	W/S LEAD MINE PD LAND			550	550
GURRY, H WILLIAM	003-003-000 1.00	W/S SILVER LAKE LAND COTTAGE / SHED			20,350 31,200	51,550
GUY, DOUGLAS A ERIKA M GUY	109-043-000 .83	WEST SHORE RD LAND BLDG			27,700 15,750	43,450
HADDEN, ROBERT J ROSALIE HADDEN	009-127-000 .11	W/S WEST SHORE RD LAND COTTAGE			5,300 12,950	18,250
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000 .01	W/S GRANITE LAKE LAND			2,650	2,650
HALL III, JOSEPH L THELMA G HALL	009-014-000 17.20	W/S MURDOUGH HILL RD LAND			11,150	11,150
HALL, VIRGINIA I	003-000-000 7.00	N/S ROAD LAND			3,500	3,500
HALL, VIRGINIA I	003-011-200 .50	NW/S SILVER LAKE LAND CABIN			18,700 2,150	20,850
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD LAND BLDGS			10,350 30,900	41,250
HAMMOND JR, FRANK W MARY T HAMMOND	006-015-000 225.00	E/S LEAD MINE RD CUR USE	225.00		8,505	8,505
HAMPTON JR, WILLIAM C	009-066-000 .23	N/S RTE 9 LAND CAMP			1,450 3,200	4,650
HANSEL, JOHN P	001-004-000 29.69	S/S NELSON-HANCOCK R LAND			23,850	23,850
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD CUR USE	53.10		2,007	2,007

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HANSEL, SUSAN C	005-023-000 4.40	N/S OLD STODDARD RD LAND HOUSE / SHED	11,750 31,250	43,000
HARDY, MIRIAM	002-036-000 11.50	E/S HARDY HILL RD LAND HOUSE / SHED	19,100 24,500	43,600
HARRIS CENTER	004-011-100 9.00	CUR USE 9.00	275	275
HARRIS CENTER	004-012-000 22.30	W/S SPOONWOOD POND CUR USE 22.30	682	682
HARRIS CENTER	004-023-010 399.40	N/S GREENGATE RD CUR USE 399.40	12,000	12,000
HARRISON, PETER C	001-015-100 1.42	N/S NUBANUSIT RD LAND	3,900	3,900
HEANEY, SARAH M	006-096-000 45.00	N/S ROUTE 9 LAND	22,900	22,900
HEIMAN, CHARLES J	009-028-000 9.00	W/END OF DEER RUN TR LAND	5,800	5,800
HERMAN, LINDA J	008-000-000 1.00	RTE 9 LAND BLDGS	8,000 7,900	15,900
HERSEY, AUDREY M	001-044-000 14.70	SE/S NUBANUSIT LAKE LAND BLDGS COTTAGES/SHEDS	75,100 19,050 19,000	113,150
HEWETT, DOROTHY H	001-019-000 1.18	SW/END NUBANUSIT LK LAND CAMP/FNDTN/DECK	19,100 18,100	37,200
HILTON, NANCY K	005-030-000 2.70	S/S OLD HARRISVILLE LAND BLDGS	11,600 19,600	31,200
HINDS, HARRIETTE F ELLEN L MCGRATH	109-004-300	S/S GRANITE LAKE LAND HOUSE	6,350 1,950	8,300
HINDS JR, RAY A HARRIETTE F HINDS	109-004-100 .50	S/S GRANITE LAKE LAND	6,200	6,200
HINDS SR, RAY A ELLEN L MCGRATH	109-004-200	S/S GRANITE LAKE LAND	6,500	6,500
HINDS SR, RAY A RAY A HINDS JR	008-011-000 100.00	E/S LOG CABIN RD LAND	26,550	26,550
HINDS SR, RAY A RAY A HINDS JR	109-004-000 .25	S/S GRANITE LAKE LAND	6,050	6,050
HINDS SR, RAY A HARRIETTE F HINDS	009-041-000 45.00	GRANITE LAKE LAND BLDG	25,750 21,950	47,700
HINDS SR, RAY A HARRIETTE F HINDS	009-043-000 6.00	OFF FELT HILL RD LAND	2,950	2,950
HINDS SR, RAY A HARRIETTE F HINDS	109-001-000	LAND	13,450	13,450
HOLBROOK, ALTHA J	109-039-000 .70	W/S GRANITE LAKE LAND BLDGS	22,100 27,500	49,600



OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000	W/S LEAD MINE RD	3.60	LAND HOUSE / GARAGE	18,050 63,800	81,850
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-100	W/S LEAD MINE RD	3.50	LAND	6,750	6,750
HOLMES, ROBERT A BRENDA J HOLMES	008-012-000	OFF E/S LOG CABIN RD	33.00	LAND	13,150	13,150
HOLT, PRISCILLA R	209-003-000	N/S RT 9 S/S GRANITE		LAND HOUSE / GARAGE	12,050 18,100	30,150
HOOK, PAMELA	003-014-000	SW/S LEAD MINE RD	103.40	LAND CAMP CUR USE 93.70	15,000 500 3,748	19,248
HOUSE, WILLIAM P ELAINE J HOUSE	003-024-000	W/S SILVER LAKE		LAND	3,750	3,750
HOUSE, WILLIAM P ELAINE J HOUSE	008-009-000	N/S OLD STODDARD RD	330.00	CUR USE 330.00	10,098	10,098
HOWARD, DOUGLAS L	009-108-000	W/S OLD TOWNE RD	1.06	LAND HOUSE	9,300 31,100	40,400
HOWARD, NORMAN B CLARISSE HOWARD	209-011-000	E/S GRANITE LAKE		LAND BLDGS	30,800 27,650	58,450
HOWE, CHARLES H MARY HOWE	001-050-000	N/S LAKE NUBANUSIT	4.70	LAND COTTAGE	39,950 33,850	73,800
HUBER, RAYMOND G MILDRED L HUBER	009-116-000	W/S MCINTIRE RD	.71	LAND HOUSE BARN	5,450 29,700	35,150
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-100	S/S NELSON RD	3.00	LAND BLDGS	8,500 18,500	27,000
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000	S/S NELSON RD	6.90	LAND MOBILE HOME GARAGE/SHEDS	10,100 4,400 4,750	19,250
HUTCHINS, CLYDE WALTER	006-107-000	S/S NELSON RD		MOBILE HM/SHED	3,450	3,450
HUTCHINS, CLYDE WALTER	006-108-000	S/S NELSON RD	46.70	CUR USE 43.00 SHED LAND	1,663 200 12,513	14,376
HUTCHINS, CLYDE WALTER	006-108-200	S/S NELSON RD		HOUSE	3,950	3,950
HUTCHINS, CLYDE WALTER BRENDA M HUTCHINS	006-105-000	NELSON RD		HOUSE/SHEDS	17,250	17,250
HUTCHINS, NELSON TARA HUTCHINS	006-107-200	S/S NELSON RD	1.30	LAND HOUSE / SHEDS	6,900 12,300	19,200
HUTCHINS, WALTER AGNES Z HUTCHINS	006-105-200	N/S NELSON RD	10.00	LAND HOUSE / SHED	18,550 17,900	36,450

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
INGALLS, HARRY A	009-061-200 1.00	RTE 9 LAND	3,000	3,000
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS	24,550 81,450	106,000
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD CUR USE 17.90 CAMP LAND	1,772 9,200 21,418	32,390
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD CUR USE 19.20 BLDGS LAND	1,438 40,600 7,750	49,788
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	LEAD MINE RD CUR USE 26.30	805	805
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	NW/S LEAD MINE RD CUR USE 13.70 BLDGS LAND	419 58,750 14,050	73,219
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD CUR USE 95.90	5,029	5,029
ISELIN, NINA	001-008-200 60.00	OFF S/S NUBANUSIT RD CUR USE 30.00 LAND	400 9,700	10,100
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 1.59	E/S MCINTIRE RD LAND HOUSE/GARAGE	14,450 38,550	53,000
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	W/S MCINTIRE RD LAND	3,700	3,700
JEFFERY, KENNETH E	009-013-000 3.91	MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, ALFRED W VIRGINIA M JOHNSON	009-093-000	S/S RTE 9 LAND HOUSE	3,500 4,800	8,300
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD LAND	4,700	4,700
JOHNSON, DAVID H	001-007-300 .02	S/W END NUBANUSIT LK LAND	2,945	2,945
JOHNSON, NEIL S SHIRLEY M JOHNSON	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600
JONES, CHARLOTTE S	002-034-000 2.60	W/S OLD NELSON RD LAND	1,550	1,550
JONES, CHARLOTTE S	002-035-000 5.00	E/S HARDY HILL RD LAND HOUSE & BARN	16,750 23,150	39,900
JONES, CHARLOTTE S	002-037-000 8.40	E/S HARDY HILL RD LAND	6,450	6,450
JORDAN, BARRY C LOIS C JORDAN	009-023-000 5.20	N/S FOX RUN LOT 13 LAND	3,000	3,000
JUDD, GRETCHEN H THOMAS W JUDD JR	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 29,000	69,250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
KAPACZIEWSKI, WILLIAM	209-004-000	RT 9 LAND BLDGS	10,650 10,350	21,000
KEENE, CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD LAND	45,050	45,050
KENNARD, DAVID DEBORAH ABBOTT KENNARD	003-005-000 30.00	OFF S/S LEAD MINE RD CURRENT USE	1,020	1,020
KERBER, PETER P BEVERLY C KERBER	009-103-200 19.00	S/E/S RTE 9 CUR USE 18.00 BLDGS LAND	612 13,850 9,100	23,562
KERBER, PETER P BEVERLY C KERBER	209-025-000	S/S GRANITE LAKE LAND BLDGS	6,500 900	7,400
KERKORIAN, ANNA	006-027-000 40.75	NELSON RD LAND	22,750	22,750
KIDD, DONNA C	005-025-000 .37	N/S HARRISVILLE RD LAND BLDGS	9,600 23,850	33,450
KIMBALL, ROBERT P	001-036-000 3.60	S/E/S LAKE NUBANUSIT LAND BLDGS	50,100 23,400	73,500
KING, E STEPHEN	002-033-100 18.60	E/S HARRISVILLE RD CUR USE 15.95 LAND BLDG	605 9,150 45,500	55,255
KIRK, JANE S	209-002-000	S/S GRANITE LAKE LAND CAMP	8,800 10,250	19,050
KLEMPERER, MARGIT-FREUND	002-011-000 40.70	W/S HARRISVILLE RD LAND BLDGS	38,600 15,850	54,450
KNIGHT, ARTHUR H	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	1,037	1,037
KNIGHT, ARTHUR H	007-016-100 34.20	N/S OLD STODDARD RD CUR USE 34.20	2,216	2,216
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD LAND	4,350	4,350
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 .63	W/S GRANITE LAKE LAND BLDGS	26,700 36,200	62,900
KNIGHT, D MITCH DORIS W KNIGHT	003-039-000 7.60	W/S HARDY HILL RD LAND BLDGS	16,600 41,850	58,450
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 27,750	39,400
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND HOUSE	15,050 22,200	37,250
LAPE, RUTH S	005-014-000 40.00	W/S OLD STODDARD RD CUR USE 38.00 BLDGS LAND	1,163 57,650 10,832	69,645

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
LAUBSHIRE, HELEN G	009-000-100 .78	OFF S/S RT 9 LAND	150	150
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-100 1.80	S/S CENTER POND RD LAND	5,800	5,800
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-300 .50	N/S CENTER POND RD LAND BLDGS	6,700 42,550	49,250
LAWSON, HERBERT ROBERTA LAWSON	009-051-000 .70	W/S MURDOUGH HILL RD LAND BLDGS	8,700 51,600	60,300
LEBS, NANCY WARD	009-040-000 59.80	OFF W/S LOG CABIN RD LAND	11,000	11,000
LENOX, ROBERT W BETTE J LENOX	009-046-000 .40	OFF S/S RTE 9 LAND BLDG	8,250 57,750	66,000
LIGHT, MICHAEL R	007-003-100 14.00	OFF S/S OLD STODDARD LAND	6,900	6,900
LINDNER (CONSERV), ROBERT E	006-020-100 5.50	E/S LOG CABIN RD LAND	12,650	12,650
LINDNER (CONSERV), ROBERT E	006-025-000 10.30	W/S LOG CABIN RD LAND BLDGS	16,900 6,850	23,750
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD LAND BLDGS	10,300 35,800	46,100
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 .32	S/S RTE 9 LAND	500	500
LYON, JOSETTE	009-107-000 1.20	MCINTIRE RD LAND HOUSE/BLDG	12,700 38,800	51,500
LYON, JOSETTE	109-019-000 .08	W/S GRANITE LAKE LAND	9,850	9,850
LYON, RONALD E JOSETTE P LYON	009-105-000 1.20	E/S MCINTIRE RD LAND HOUSE/GARAGE	11,300 73,900	85,200
LYON, RONALD E JOSETTE P LYON	009-107-100	E/S MCINTIRE RD BARN	6,800	6,800
LYON, RONALD E JOSETTE P LYON	109-018-000 .05	W/S GRANITE LAKE LAND BATHHOUSE	8,700 1,000	9,700
MACKEY, RICHARD J	009-059-000 .07	N/S RTE 9 LAND BLDGS	9,200 20,750	29,950
MACKEY, RICHARD J	009-059-100 .25	N/S RTE 9 LAND HOUSE/BARN	2,000 5,500	7,500
MACKAY, ROBERTSON	009-016-000 1.40	NW/S RT 9 LAND BLDG/DECK/DOCK	37,950 41,800	79,750
MADDEN, KERMIT SALLY MADDEN	009-016-100 9.50	S/S RT 9 LAND BARN BLDG	19,200 7,250 48,550	75,000

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MADDEN, KEVIN J LINDA M MADDEN	009-016-200	S/S RT 9 MOBILE HOME	7,750	7,750
MAKRIS, DAN NIA MAKRIS	002-010-203 19.60	E/S HARRISVILLE RD LAND	12,800	12,800
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD LAND BLDGS	6,000 23,400	29,400
MATHESON, EVAN CYNTHIA MATHESON	009-063-000 19.00	N/S RTE 9 CUR USE 15.00 BLDGS LAND	1,080 69,050 18,850	88,980
MAY JR, WILLIAM H JOANN M MAY	009-022-100 6.70	W/END FOXRUN RD LAND	3,750	3,750
MCCLURE, NATALIE J	009-053-000 .50	MURDOUGH HILL RD LAND BLDGS	6,500 17,450	23,950
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000 1.50	E/S MURDOUGH HILL RD LAND BLDGS	9,000 25,800	34,800
MCENTEGART, JAMES G LORETTA H MCENTEGART	109-040-000 .22	GRANITE LAKE LAND BLDGS	9,800 26,300	36,100
MCGIFFIN, JAMES L JANE D MCGIFFIN	006-060-000 5.90	W/S LOG CABIN RD LAND BLDGS BARN / GARAGE	21,150 27,200 63,450	111,800
MCINTYRE, RICHARD W BEA A MCINTYRE	009-144-000 1.50	LAND BLDGS	6,300 26,600	32,900
MCINTYRE, RICHARD W BEA A MCINTYRE	209-023-000	SE/S GRANITE LAKE LAND CABANA/DOCK	11,650 1,050	12,700
MCKIE, MADELYN A	009-111-000 20.00	OFF S/S RTE 9 LAND	10,950	10,950
MCLANAHAN, DAVID	009-060-000 .50	S/S RTE 9 LAND	350	350
MCAHON, EDNA A	006-114-000 30.00	S/S NELSON RD CUR USE 30.00	1,134	1,134
MCPARTLAND, NANCE L	001-035-000 13.00	S/S NUBANUSIT LAKE LAND COTTAGE/SHED	53,200 18,350	71,550
MICHELEWICKZ, GARY CAREN MICHELEWICKZ	009-145-000 .50	S/S RTE 9 LAND HOUSE	4,250 12,900	17,150
MICHELEWICKZ, GARY CAREN MICHELEWICKZ	209-022-000 .01	SE/S GRANITE LAKE LAND	3,800	3,800
MILBANK, HELEN K	003-035-000 99.60	N/S LEAD MINE RD CUR USE 99.60	7,054	7,054
MILLER, MARK CHANNING AND OTHERS	001-014-000 70.00	S/S NUBANUSIT LAKE LAND BLDGS COTTAGE	99,300 59,950 13,150	172,400
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S LAKE NUBANUSIT LAND BLDGS	61,100 53,500	114,600



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MINER, BONNIE L	009-055-000 .50	S/S RTE 9 LAND BLDG	4,500 22,900	27,400
MINER, NORMA J	006-102-000 3.10	N/S NELSON RD LAND BLDGS BLDGS	11,150 28,900 7,050	47,100
MORRILLY, JANE A	006-055-000 61.50	OFF S/S RTE 9 CUR USE 61.50	4,428	4,428
MUELLER, BARBARA W	003-054-000 29.00	W/S OLD CHESHAM RD CUR USE 29.00	1,096	1,096
MUELLER, BARBARA W	003-054-100 100.00	W/S OLD CHESHAM RD CUR USE 100.00	3,780	3,780
MURDOCK, INC	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	1,440	1,440
MURDOCK, INC	009-071-100 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	243	243
MURDOUGH, AUBREY F NANCY A MURDOUGH	006-101-000 2.91	N/S NELSON RD LAND BLDGS	10,250 23,000	33,250
MURDOUGH, JOSEPHINE A	009-148-000 .90	MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 9,600	19,550
MURDOUGH, JOSEPHINE A	009-148-100 .20	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	650 200	850
MURDOUGH, MORGAN W SUSAN B MURDOUGH	009-064-000 1.19	N/S RTE 9 LAND HOUSE & SHED	11,450 18,750	30,200
MURDOUGH (ESTATE), THEODORE F % ATTY DOUGLAS WATSON	006-071-000 25.00	W/S MURDOUGH HILL RD CUR USE 25.00	945	945
MURDOUGH (ESTATE), THEODORE F % ATTY DOUGLAS WATSON	006-090-000 26.00	OFF W/S MURDOUGH RD CUR USE 26.00	983	983
MURDOUGH (ESTATE), THEODORE F % ATTY DOUGLAS WATSON	006-104-000 8.00	N/S NELSON RD LAND	10,750	10,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000 .30	MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY (TRUSTEE), THOMAS F	009-147-000 7.70	S/S RTE 9 LAND	6,500	6,500
MURPHY (TRUSTEE), THOMAS F	209-012-000	S/S GRANITE LAKE LAND HOUSE	47,200 59,200	106,400
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD LAND BLDG	20,050 29,400	49,450
NAUGHTON, ROBERT G JEAN E NAUGHTON	002-010-100 46.00	W/S HARRISVILLE RD CUR USE 46.00	3,312	3,312
NAUGHTON (TRUSTEE), ROBERT G HARDY-WALTERS FAMILY TRUST	003-025-000 65.00	W/S OLD NELSON RD CUR USE 65.00	4,212	4,212
NELSON, GEORGE E & CYNTHIA FRANK L & MARY F BARSTOW	109-016-000 .74	N/S RTE 9 LAND BLDGS	41,650 99,800	141,450

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
NELSONIA TRUST	001-030-000 3.30	N/S NUBANUSIT RD LAND BLDGS	12,150 19,650	31,800
NEWCOMBE, THOMAS B	209-005-000	S/S GRANITE LAKE LAND BLDGS	16,950 38,450	55,400
NE WOODEN WARE CRP	007-007-000 100.00	SW/S RTE 123 LAND	25,200	25,200
NOTMAN, EDITH	002-010-204 12.00	E/S HARRISVILLE RD LAND	18,100	18,100
PARKER, ADA KENDALL	006-064-000 51.00	E/S MURDOUGH HILL RD CUR USE 47.00 BLDGS LAND	1,777 40,250 13,690	55,717
PARKER, ADA KENDALL	006-067-000 46.00	N/S HOLT FARM RD CUR USE 45.50 BLDGS LAND	1,739 2,600 3,461	7,800
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD LAND BLDGS	4,100 200	4,300
PARTRIDGE, CLAIRE A	002-019-000 .85	N/S TOLMAN POND RD LAND	800	800
PARTRIDGE, CLAIRE A	002-019-100 .05	S/S TOLMAN POND LAND	900	900
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-000 9.88	N/S TOLMAN POND RD LAND BLDGS	9,500 30,950	40,450
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-100 .02	S/S TOLMAN POND RD LAND	450	450
PATEK, DAVID J LOUISE O PATEK	002-029-000 61.30	NE/S CABOT RD CUR USE 61.30	1,876	1,876
PATEK, DAVID J LOUISE O PATEK	002-047-000 46.68	NE/S TOLMAN POND RD CUR USE 45.00 BLDGS LAND	1,600 146,300 25,200	173,100
PATEK JR, ARTHUR J % DAVID PATEK	005-004-000 4.50	N/S TOLMAN PD RD LAND BLDGS	13,100 38,500	51,600
PEARCE, JEAN W	001-016-000 .50	S/S NUBANUSIT RD LAND BLDGS	6,650 37,000	43,650
PEERY, SUSAN GORDON PEERY	008-005-000 5.00	N/S OLD STODDARD RD LAND HOUSE	13,450 34,150	47,600
PELLETIER, PAUL J	209-010-000	RTE 9 GRANITE LAKE LAND BLDGS	22,850 23,300	46,150
PERRINS, DANIEL T	006-092-000 2.03	E/S RTE 9 LAND	700	700
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD LAND	4,750	4,750

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
PLANT, DOROTHY L	109-013-000	N/S RTE 9	.60	LAND	33,250	
		BLDGS			42,600	75,850
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000	N/S WEST SHORE RD	.16	LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000	WEST LAKE RI		LAND	5,150	
		COTTAGE			8,300	13,450
PRAWDZIK, DANIEL B	001-037-000	S/S NUBANUSIT LAKE	3.60	LAND	23,000	
		HOUSE			33,250	56,250
PRESS, NEHEMIAH H	009-140-000	OFF MCINTIRE RD	6.00	LAND	11,500	
		BLDGS			25,900	37,400
PRESS, NEHEMIAH H	109-042-000	E/S WEST SHORE RD		LAND	8,800	
		SHED			100	8,900
PUBLIC SERVICE NH	000-000-000			UTILITIES	256,000	256,000
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000	OFF S/S RTE 9	40.70	CUR USE 40.70	1,538	1,538
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000	E/S RTE 9	1.80	LAND	11,500	
		HOUSE/GARAGE			25,950	37,450
PUTZEL JR, HENRY ELEANOR PUTZEL	006-024-000	W/S LOG CABIN RD	.41	LAND	10,050	
		HOUSE/BARN			93,300	103,350
PUTZEL, JUDITH	004-029-000	N/S GREENGATE RD	7.30	CUR USE 7.30	526	526
PUTZEL, JUDITH	004-029-100	N/S GREENGATE RD	2.80	CUR USE 2.80	202	202
QUIGLEY, TERRENCE G MARTHA L QUIGLEY	005-021-000	OLD STODDARD RD	.35	LAND	4,900	
		MOBILE HOME			4,850	9,750
RAINER, WILLIAM	004-023-003	GREENGATE	26.00	CUR USE 25.00	765	
		HOUSE			126,100	
		LAND			31,600	158,465
RAYNOR, MARION R	001-003-000	NUBANUSIT RD	2.70	LAND	9,300	
		BLDGS			33,350	42,650
REAGAN, KEITH MARY E DAVIS	006-094-000	N/S RTE 9 WEST	18.50	LAND - 5 AC	9,568	
		BLDGS			51,950	
		CUR USE-13.5 AC			735	62,253
REBIDUE, ROY E DORIS REBIDUE	003-022-000	W/S SILVER LAKE		LAND	10,000	
		HOUSE/SHED			16,100	26,100
RIDGE, DAVID A BONNIE J RIDGE	009-000-200	E/S FELT HILL RD	5.00	LAND	8,300	
		BLDGS			19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300	SE/S FELT HILL RD	4.00	LAND	1,900	1,900

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-023-000 2.70	N/S GREENGATE RD LAND	3,600	3,600
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-000 2.70	W/END LAKE NUBANUSIT LAND BLDGS	37,100 18,600	55,700
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-100 1.20	ISLAND LAND	7,500	7,500
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-018-000	W/S SILVER LAKE LAND	17,000	17,000
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-026-200 5.00	S/S LEAD MINE RD CUR USE 5.00	189	189
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-040-200 10.30	S/S LEAD MINE RD CUR USE 8.00 BLDG LAND	302 101,100 15,050	116,452
ROBINSON, ROBERT E HAZEL M ROBINSON	002-026-000 .90	OFF S/S TOLMAN RD LAND BLDGS	8,750 27,100	35,850
ROBINSON, ROBERT E HAZEL M ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
ROBINSON, WILLIAM A MARIE A ROBINSON	109-038-000	W/S GRANITE LAKE LAND BLDGS	9,700 10,400	20,100
ROEHRIG, GILBERT H ELLEN B ROEHRIG	002-041-100 4.18	BRICK YARD RD LAND BLDG & GARAGE	14,650 45,050	59,700
ROHR, WALTER JULIA P ROHR	003-040-000 21.00	N/S LEAD MINE RD LAND - 4 AC BLDGS CUR USE-17 AC	6,038 92,300 1,472	99,810
ROHR, WALTER JULIA P ROHR	003-040-100 11.60	S/S LEAD MINE RD CUR USE-11.6 AC	870	870
ROMANO, SANDA R	002-030-100 6.10	TOLMAN POND RD LAND	11,250	11,250
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-000-400 .28	N/S RT OF WAY SILVER LAND	200	200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000	N/END SILVER LAKE LAND BLDGS/FENCE	21,400 23,200	44,600
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-100 5.00	SE/S ROXBURY RD CUR USE 5.00	250	250
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-200 35.00	S/S LEAD MINE RD CUR USE 35 00	2,200	2,200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS HOUSE	16,714 116,050 20,350	153,114



OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-046-000 72.20	OFF N/S LEAD MINE RD CUR USE	72.20		2,209	2,209
SARGON, MIRIAM B JONATHAN GOLDSTEIN	001-011-000 2.40	E/S TOWN LINE RD LAND			5,150	5,150
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	MURDOUGH HILL RD CUR USE BLDGS LAND	15.00		1,080 20,350 12,950	34,380
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-000 41.40	E/S MURDOUGH HILL RD CUR USE	41.40		1,846	1,846
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-135-000 .87	E/S MCINTIRE RD LAND BLDGS			6,400 46,800	53,200
SEIXAS, JANETTE R	005-024-000 7.60	N/S NELSON RD-VILLAG LAND HOUSE BLDGS			26,800 37,050 12,800	76,650
SEIXAS, JANETTE R	005-024-100 .17	SW/S HARRISVILLE RD LAND			450	450
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-200 25.20	E/S HARRISVILLE RD CUR USE LAND BLDGS	21.70		816 5,803 63,100	69,719
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-400 24.80	E/S HARRISVILLE RD CUR USE	24.80		1,786	1,786
SHEEHAN, JEFFREY A JOEY BONNER	008-007-000 6.84	N/S OLD STODDARD RD LAND			8,150	8,150
SHEPARD, ELIZABETH M	003-007-000 8.00	W/S SILVER LAKE LAND BLDGS			83,050 16,500	99,550
SHEPHARD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS			11,650 31,500	43,150
SHIPP, WILLIAM GWEN SHIPP	001-051-000 4.60	NW/S LAKE NUBANUSIT LAND COTTAGE/SHED			56,400 15,000	71,400
SHONK, BRONSON MARY H SHONK	002-002-000 41.40	E/S CABOT RD CUR USE	41.40		2,683	2,683
SKINNER, SARAH S	001-001-000 151.00	E/S NUBANUSIT RD CUR USE BLDGS LAND	149.00		3,222 64,550 8,150	75,922
SMITH, JONATHAN E	004-023-100 6.00	N/S GREENGATE RD LAND BLDG			12,300 13,900	26,200
SMITH, PETER A BARRI L SMITH	009-119-000 .56	W/S MCINTIRE RD LAND BLDGS			6,400 26,800	33,200
SMYTH JR, GORDON H LYNNE F SMYTH	009-061-100 2.20	E/S RTE 9 LAND HSE/GARAGE/SHED			10,400 23,900	34,300
SPARLING, DOREEN	009-121-001 5.00	N/S OLD TOWNE RD LAND			10,600	10,600



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SPAULDING (ESTATE), EARL B	002-012-000 20.30	SW/S TOLMAN POND RD CUR USE 19.30 BLDGS LAND	869 27,700 6,800	35,369
SPAULDING (ESTATE), EARL B	002-012-100 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RTE 9 LAND HOUSE	11,450 6,000	17,450
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,750 70,250	79,000
STAPLES, GEORGE H RUTH R STAPLES	009-052-000 .50	MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 .26	S/S GRANITE LAKE LAND HOUSE/GARAGE	19,650 35,750	55,400
STEWART, MICHAEL A JOYCE L STEWART	109-011-000 .27	N/S RT 9 S/S GRANITE LAND BLDGS	23,500 76,150	99,650
STOCKWELL, SIDNEY W MARIANNA STOCKWELL	007-001-000 480.00	STODDARD RD CUR USE 480.00	14,688	14,688
STRETCH, MARC S NANCY A STRETCH	006-000-200 15.80	N/S NELSON RD-VILLAG CUR USE 14.00 BLDGS LAND	1,200 59,850 23,000	84,050
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 25.00	E/S HARRISVILLE RD LAND - 3.2 AC HOUSE CUR USE-21.8 AC	20,256 75,100 1,744	97,100
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-200 31.50	E/S HARRISVILLE RD LAND	20,950	20,950
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-000 14.60	OFF SW/S/ CABOT RD CUR USE 12.60 BLDGS LAND	722 67,300 9,150	77,172
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-100 9.80	SW/S CABOT RD CUR USE 9.80	392	392
STRUTHERS JR, PARKE H	002-030-000 107.90	S/W CABOT RD LAND - 14.9 AC CUR USE-93 AC	16,875 6,743	23,618
STUMACHER, ERIC	003-048-000 11.00	W/S LEAD MINE RD LAND	10,166	10,166
STURGIS, ROBERT	007-005-000 8.00	SW/S RTE 123 LAND	2,300	2,300
SUPLEE, JOHN W BARBARA A SUPLEE	009-065-000 .65	N/S RTE 9 LAND BLDGS	8,100 27,600	35,700
SUSEE, DOROTHY	006-102-100 2.25	N/S NELSON RD LAND HOUSE	14,650 14,600	29,250
SUTTENFIELD, KEITH HARRY	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SUTTENFIELD, LINDA JOYCE	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, WILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300
SZLAPINSKI, ALFRED	007-006-000 15.00	SW/S RT 123 LAND HOUSE	11,150 3,650	14,800
SZLAPINSKI, ALFRED	007-006-100 6.00	SW/S RT 123 LAND	1,500	1,500
SZLAPINSKI, ALFRED	007-006-200 3.00	SW/S RT 123 LAND	4,900	4,900
SZLAPINSKI, ALFRED	007-006-300 2.00	SW/S RT 123 LAND	100	100
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD LAND	4,000	4,000
TATHAM III, CHARLES	009-025-000 13.20	NE/S DEER RUN TERRAC CUR USE 13.20	855	855
TATHAM III, CHARLES	109-035-000 .40	E/S WEST SHORE RD LAND BLDGS	18,150 34,900	53,050
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD LAND BLDGS	6,500 20,100	26,600
TAYLOR, BETSEY	005-027-000 .58	N/S NELSON RD LAND BLDGS	11,200 43,500	54,700
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER PD LAND BLDGS HOUSE	24,150 82,300 8,400	114,850
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD LAND BLDGS	10,400 23,550	33,950
THOMPSON, ESTHER CARR	006-052-100 3.00	E/S OLD CONCORD RD LAND	850	850
TOLMAN, BARRY B	002-021-000 .60	N/S TOLMAN POND RD LAND BLDGS	2,565 20,800	23,365
TOLMAN, BARRY B	002-021-100 .20	S/S TOLMAN POND RD LAND	2,350	2,350
TOLMAN, BARRY B	002-021-200 .40	N/S TOLMAN POND RD LAND	3,850	3,850
TOLMAN, BARRY B	002-021-300 4.40	N/S TOLMAN POND RD LAND BLDGS	10,400 66,050	76,450
TOLMAN, EB	005-003-000	N/S TOLMAN POND RD GARAGE	9,450	9,450
TOLMAN, EB	005-003-200	N/S TOLMAN POND RD HOUSE	4,100	4,100
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-100 6.00	OFF S/S NUBANUSIT RD CUR USE 6.00	189	189

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-200	OFF S/S NUBANUSIT RD	8.00	CUR USE 8.00	2,150	2,150
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000	SW/END NUBANUSIT LK	.18	LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000	N/S NUBANUSIT RD	13.00	CUR USE 12.00 BLDGS LAND	328 35,250 8,950	44,528
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-100	S/S NUBANUSIT RD	10.00	CUR USE 10.00 BLDGS LAND	315 500 2,900	3,715
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-200	N/S NUBANUSIT RD		BLDGS	13,400	13,400
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000	SE/S BRICKYARD RD	75.30	CUR USE 73.30 BLDGS LAND	2,309 93,150 36,300	131,759
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400	N/S NUBANUSIT-OLD RD	4.50	CUR USE 4.50	142	142
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100	N/S TOLMAN RD		LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000	E/S BRICKYARD RD	2.42	LAND HOUSE	11,100 16,050	27,150
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000	BRICKYARD RD	241.00	CUR USE 233.00 LAND	7,340 17,268	24,608
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-100	OLD NELSON HANCOCK COTTAGE			6,200	6,200
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000	S/S OLD STODDARD RD	398.00	CUR USE 398.00	12,537	12,537
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000	OFF S/S OLD STODDARD	70.00	CUR USE 70.00	2,205	2,205
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000	S/S OLD STODDARD RD	121.80	CUR USE 52.00 LAND	1,638 44,635	46,273
TOLMAN, ETHAN RODGER TOLMAN	001-020-000	S/S NUBANUSIT RD	.19	CUR USE .19	12	12
TOLMAN, ETHAN RODGER TOLMAN	001-021-100	SW/END NUBANUSIT LK	.03	CUR USE .03	2	2
TOLMAN, ETHAN RODGER TOLMAN	001-029-300	SE/S BRICKYARD RD	1.40	CUR USE 1.40	91	91
TOLMAN, ETHAN RODGER TOLMAN	001-032-000	S/S NUBANUSIT LAKE	10.00	CUR USE 10.00	648	648
TOLMAN, ETHAN RODGER TOLMAN	002-020-000	N/S TOLMAN POND	.09	CUR USE .09	6	6
TOLMAN, FLORENCE B	002-001-000	SE/S TOLMAN POND RD	23.28	CUR USE 23.28	712	712
TOLMAN, FLORENCE B	002-028-000	S/S TOLMAN POND RD		BOATHOUSE	700	700

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
TOLMAN, FLORENCE B	002-028-100	S/S TOLMAN POND RD	6.48	CUR USE 3.31 BLDGS COTTAGE LAND	101 19,100 10,750	29,951
TOLMAN, FLORENCE B	002-031-000	S/S TOLMAN POND RD	7.70	CUR USE 7.70	235	235
TOLMAN, FLORENCE B	002-046-000	N/S TOLMAN POND RD	64.52	CUR USE 59.52 BLDGS LAND	1,821 84,300 20,825	106,946
TOLMAN, FLORENCE B	005-003-100	N/S TOLMAN POND RD	77.26	CUR USE 76.26 LAND	2,333 5,950	8,283
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-000	N/S NUBANUSIT RD	59.60	CUR USE 52.60 BLDGS LAND	1,610 142,800 18,650	163,060
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-100	S/S NUBANUSIT RD	136.00	CUR USE 135.00 BLDGS LAND	5,697 8,450 19,450	33,597
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100	TOLMAN POND RD	.10	LAND	1,050	1,050
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000	N/S TOLMAN POND RD	12.60	CUR USE 12.60	907	907
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100	S/S TOLMAN POND RD	.03	LAND	500	500
TOWNE JR, SAMUEL A AND OTHERS	002-013-000	E/S TOLMAN PD	.93	LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000	E/S TOLMAN PD RD	1.37	LAND BLDGS	9,400 25,100	34,500
TREMBLAY, GLORIA RUSSELL KEENE, EDWINA KEENE	009-124-000	E/S MCINTIRE RD	1.88	LAND COTTAGE/SHED	8,950 21,750	30,700
TREMBLAY, GLORIA RUSSELL KEENE, EDWINA KEENE	109-032-000	W/S GRANITE LAKE	.05	LAND	5,450	5,450
TRIBBLE, ROBERT F	009-130-000	E/S MCINTIRE RD	.70	LAND SHED	2,950 400	3,350
TRIBBLE, ROBERT F	109-029-000	W/S GRANITE LAKE		LAND	2,100	2,100
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000	OFF E/S MCINTIRE RD	1.80	LAND COTTAGE & SHEDS	9,150 18,650	27,800
TRIBBLE, ROBERT F JANICE M TRIBBLE	109-023-000	W/S GRANITE LAKE		LAND	1,700	1,700
TRUELLE, RON LEE TRUELLE	001-029-400	S/S NUBANUSIT RD	2.00	LAND HOUSE	8,550 13,600	22,150
TUCKER, BYRON N MARION TUCKER	009-010-000	MURDOUGH HILL RD	8.50	LAND HOUSE	16,750 53,600	70,350



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TURNER, ELIZABETH	001-019-100 .17	S/S NUBANUSIT RD LAND SHED	2,750 3,250	6,000
TURNER, ELIZABETH	001-019-200 1.27	S/S NUBANUSIT LAKE LAND BLDGS	36,000 64,800	100,800
TURNER, KATHARINE S	001-063-000 .91	W/S NUBANUSIT LAKE LAND BLDGS	28,100 28,150	56,250
TUTTLE, CHRISTOPHER MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 LAND BLDG	10,100 29,450	39,550
TWITCHELL MILLS HYDRO POWER INC	001-000-000 .10	NUBANUSIT DAM LAND	2,000	2,000
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND CUR USE 22.00 BLDGS LAND	1,426 55,100 10,250	66,776
UPTON SR (HEIRS), FRANK E	001-002-000	S/S NELSON-HANCOCK GARAGE	3,900	3,900
UPTON SR (HEIRS), FRANK E	001-002-100 22.30	S/S NUBANUSIT RD CUR USE 22.30	682	682
UPTON SR (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD CUR USE 80.21 BLDGS LAND	2,454 3,150 4,550	10,154
UPTON SR (HEIRS), FRANK E	001-006-000	S/S NUBANUSIT RD MOBILE HOME ADDL BLDGS	8,500 5,600	14,100
UPTON SR (HEIRS), FRANK E	001-015-200 51.00	N/S NUBANUSIT RD CUR USE 51.00	1,561	1,561
UPTON SR (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 53,100	100,400
UPTON SR (HEIRS), FRANK E	001-043-000 10.50	S/S NUBANUSIT LAKE CUR USE 10.00 COTTAGE LAND	306 13,700 11,805	25,811
UPTON SR (HEIRS), FRANK E	003-024-100 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON SR (HEIRS), FRANK E	004-022-000 65.00	OFF S/S OLD STODDARD CUR USE 65.00	1,989	1,989
UPTON SR (HEIRS), FRANK E	004-024-000 60.00	OFF S/S OLD STODDARD CUR USE 60.00	1,836	1,836
UPTON (HEIRS), HORACE	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	5,547	5,547
VIEIRA, DENNIS NANCY VIEIRA	006-065-000 3.00	SW/S NELSON RD LAND BLDG	13,850 57,650	71,500
VON STADE, WILLIAM F	008-006-000 7.16	N/S STODDARD RD LAND HOUSE/SHED	11,850 8,700	20,550
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD LAND	8,300	8,300



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
VON STADE, WILLIAM F	008-014-100 8.20	N/S OLD STODDARD RD LAND	9,050	9,050
WALKER, JEANETTE L % ARTHUR F D EVANS JR	006-051-000 45.80	OFF S/S RT 9 LAND	12,200	12,200
WALLIS, ROGER PAMELA J WALLIS	006-071-003 6.70	W/S MURDOUGH HILL RD LAND - 6.7 AC	12,250	12,250
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RTE 9 CUR USE 41.00	1,550	1,550
WALTER, JOHN PRISCILLA T WALTER	006-056-100 2.00	S/S RT 9 LAND	500	500
WALTER, JOHN PRISCILLA T WALTER	006-097-000 28.93	N/S RTE 9 LAND BLDGS	40,900 23,300	64,200
WALTER, RALPH D JEAN G WALTER	006-097-001 6.40	N/S RTE 9 LAND BLDG	12,750 52,000	64,750
WARD, VERNON G	002-005-000 34.70	SW/S CABOT RD CUR USE 34.70	2,498	2,498
WARNER, DON C	003-045-000 176.00	S/S CENTER POND RD CUR USE 167.00 BLDGS LAND	9,929 6,000 17,784	33,713
WARNER, DON C	006-014-100	W/S BLUEBERRY LANE MOBILE HOME	15,300	15,300
WARNER, DON C	006-014-200	S/S CENTER POND RD BLDG	15,300	15,300
WARNER, DON C	006-014-400	CENTER POND RD BLDGS	8,600	8,600
WARNER, DON C	006-014-600	N/S CENTER POND RD BLDGS	19,100	19,100
WARNER, DON C	006-019-000 10.30	W/S OLD ROAD CUR USE 10.30	315	315
WARNER, DON C	006-142-000 15.00	N/S CENTER POND RD CUR USE 15.00	1,253	1,253
WARNER, SALLY A GRACE E WARNER	006-014-300 2.76	W/S BLUEBERRY LANE LAND	7,425	7,425
WARNER, WILLIAM R	009-118-000 .92	W/S MCINTIRE RD LAND HOUSE/SHED	6,350 22,250	28,600
WATT, NIGEL J HELEN WATT	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950
WEAVER, ELEANOR R	009-115-000	W/S MCINTIRE RD LAND COTTAGE	5,850 15,050	20,900
WEAVER, ELEANOR R	109-021-000 .01	W/S GRANITE LAKE LAND	1,750	1,750
WEAVER, SUSAN NORINE	006-062-000 7.30	W/S LOG CABIN RD LAND BUILDING	15,050 15,300	30,350
WERNINGER, RALPH L MARCIA W WERNINGER	009-112-100 3.81	S/S RT 9 LAND BLDG	2,411 5,000	7,411

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WEST, ROBERT I SUSAN L WEST	009-044-000 1.70	E/S MURDOUGH HILL RD LAND HOUSE/GARAGE	8,550 39,000	47,550
WHITE JR, BARRIE M	003-011-300	S/S LEAD MINE RD A FRAME/SHEDS HOUSE	63,500 9,400	72,900
WHITE JR, BARRIE M BRUCE B WHITE	003-011-000 155.00	S/S LEAD MINE RD CUR USE 155.00 HOUSE/SHEDS LAND	6,800 19,350 20,050	46,200
WHITE JR, BARRIE M BRUCE B WHITE	003-011-100 .01	NW/S SILVER LAKE LAND BOATHOUSE	16,400 1,350	17,750
WHITE JR, BARRIE M BRUCE B WHITE	003-051-000 33.00	N/S LEAD MINE RD CUR USE 33.00	1,247	1,247
WHITE JR, BARRIE M BRUCE B WHITE	003-052-000 18.00	N/S LEAD MINE RD CUR USE 17.00 HOUSES/SHEDS LAND	1,345 23,700 8,800	33,845
WHITE JR, BARRIE M BRUCE B WHITE	003-053-000 3.00	S/S LEAD MINE RD CUR USE 3.00	113	113
WICHLAND, VINCENT LUCILLE WICHLAND	009-101-000 4.00	S/S RTE 9 LAND BLDGS	19,850 91,350	111,200
WICHLAND, VINCENT LUCILLE WICHLAND	109-002-000	SE/S GRANITE LAKE LAND CABANA	15,900 300	16,200
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-000 10.00	N/S CENTER POND RD CUR USE 9.50 HOUSE LAND	616 40,600 5,475	46,691
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-300 4.50	N/S CENTER POND RD CUR USE 4.50	292	292
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-400 2.50	S/S CENTER POND RD LAND	7,600	7,600
WILDER, ALDEN E RICHARD A WILDER	009-069-000 31.00	S/S OLD TOWNE RD CUR USE 31.00	2,232	2,232
WILDER, ALDEN E RICHARD A WILDER	009-091-000 5.75	OFF LOG CABIN RD LAND	900	900
WILDER, JAMES J LOREN B WILDER	003-048-100 6.60	APPLE HILL RD LAND BLDGS	17,220 39,100	56,320
WILLIAMS, CAROLINE F	002-004-000 12.00	E/S CABOT RD LAND BLDGS	20,250 42,400	62,650
WILLIAMS, DENNIS	002-032-100 8.00	E/S HARRISVILLE RD LAND BLDGS	8,450 7,200	15,650
WILLIAMS, GLADYS G	003-019-000 .01	W/S SILVER LAKE LAND BLDGS	23,550 26,350	49,900
WILLIAMS SR, THOMAS B	002-014-000 .27	S/S TOLMAN POND LAND	3,100	3,100

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WINGERSON, ROBERTA J	005-027-100 .25	E/S LOG CHBIN RD LAND BLDGS	8,000 40,350	48,350
WITSELL III, FREDERICK C DENISE L KEARNS	008-008-000 10.79	N/S OLD STODDARD RD LAND BLDG	13,450 68,900	82,350
WIXON, BRUCE C JOYCE A WIXON	009-092-000 75.00	S/S RTE 9 LAND	27,450	27,450
WOODBERRY, PETER N HELEN SCOTTE GORDON	006-029-000 43.00	OFF W/S HENDERSON RD LAND	12,200	12,200
WRIGHT, HELEN A	009-094-100	N/S RTE 9 LAND BLDG/DOCK	4,500 26,850	31,350
WRIGHT, HELEN A	009-094-200 .17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550
WRIGHT, HELEN A	009-094-300 39.00	S/S RT 9 LAND	10,350	10,350
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD CUR USE 24.00 BLDGS LAND	860 45,400 9,150	55,410
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-005-000 33.00	E/S FELT HILL RD CUR USE-33 AC	515	515
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-006-000 58.00	W/S FELT HILL RD CUR USE-58 AC	905	905
YARDLEY, JANET O HARLEE STRAUSS	001-058-300 27.00	W/S NUBANUSIT LAND	16,700	16,700
YOU DEN, DAVID H PATRICIA W YOU DEN	008-002-100 9.20	S/S OLD STODDARD RD LAND BLDGS	24,800 67,800	92,600
ZACK JR, JOSEPH JAQUELYN E ZACK	109-020-000 .05	E/S WESTSIDE RD LAND COTTAGE	7,600 7,900	15,500









